

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### **A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	GEETA JYOTI SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030659
3	SCHOOL CODE (IF APPLICABLE)	50622
4	COMPLETE ADDRESS WITH PIN CODE	GANDHI NAGAR, URRAHAT, REWA , MADHYA PRADESH - 486001
5	PRINCIPAL NAME	Rakesh Kumar Tiwari
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed.
7	SCHOOL EMAIL ID	gjemsrewa@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9303334455

#### **B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.geetajyotischool.org/FMUploads/MD/gjs%20extension.pdf">https://www.geetajyotischool.org/FMUploads/MD/gjs%20extension.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.geetajyotischool.org/FMUploads/MD/geeta%20jyoti%20society%20reg_Final.pdf">https://www.geetajyotischool.org/FMUploads/MD/geeta%20jyoti%20society%20reg_Final.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.geetajyotischool.org/FMUploads/MD/NOC_GJS.pdf">https://www.geetajyotischool.org/FMUploads/MD/NOC_GJS.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.geetajyotischool.org/FMUploads/MD/RTE_APPROVAL.pdf">https://www.geetajyotischool.org/FMUploads/MD/RTE_APPROVAL.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.geetajyotischool.org/FMUploads/MD/Building_Certificate.pdf">https://www.geetajyotischool.org/FMUploads/MD/Building_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.geetajyotischool.org/FMUploads/MD/Fire%20Certificate.pdf">https://www.geetajyotischool.org/FMUploads/MD/Fire%20Certificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.geetajyotischool.org/FMUploads/MD/SelfAtt.pdf">https://www.geetajyotischool.org/FMUploads/MD/SelfAtt.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.geetajyotischool.org/FMUploads/MD/Water_Cleanliness.pdf">https://www.geetajyotischool.org/FMUploads/MD/Water_Cleanliness.pdf</a>

#### **NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### **C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.geetajyotishool.org/FMUploads/MD/Fee%202023-24.pdf">https://www.geetajyotishool.org/FMUploads/MD/Fee%202023-24.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.geetajyotishool.org/FMUploads/S1/CMS/docs/ASSESSMENT%20SCHEDULE%20FOR%20CLASSES%2023-24">https://www.geetajyotishool.org/FMUploads/S1/CMS/docs/ASSESSMENT%20SCHEDULE%20FOR%20CLASSES%2023-24</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.geetajyotishool.org/FMUploads/MD/smc_1.pdf">https://www.geetajyotishool.org/FMUploads/MD/smc_1.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.geetajyotishool.org/FMUploads/MD/PTA_1.pdf">https://www.geetajyotishool.org/FMUploads/MD/PTA_1.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.geetajyotishool.org/FMUploads/MD/Result.pdf">https://www.geetajyotishool.org/FMUploads/MD/Result.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Rakesh Kumar Tiwari
2	TOTAL NO. OF TEACHERS	36
	PGT	12
	TGT	12
	PRT	12
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Archana Shukla
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Shashi Ranjan

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	45	40	88.89	NA

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	51	40	78.43	NA

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10759

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=qkNPTkoluLU">https://www.youtube.com/watch?v=qkNPTkoluLU</a>