

GEETA JYOTI SCHOOL REWA



Yearly Planner: 2023-24
Class: 9th

I. PARENT TEACHER CONTACT SESSION

Class - IX

| S. No | Month | Date | Day | Description |
|--------------|--------------|-------------|------------|--------------------------------------|
| 1. | June 2023 | 24-06-23 | Saturday | Student review PTM - I |
| 2. | August 2023 | 19-08-23 | Saturday | Periodic Test – I PTM - II |
| 3. | October 2023 | 14-10-23 | Saturday | Term – I PTM - III |
| 4. | January 2024 | 06-01-24 | Saturday | After PT – II PTM - IV |
| 6. | March 2024 | 23-03-24 | Saturday | Term – II PTM - V |

II. The time schedule for PTM is given below, all the parents of class - IX are requested to follow it earnestly.

| Class | Timing |
|--------------|---------------------|
| IX | 9:30 AM To 11:30 AM |

III. PRAYER FOR ASSEMBLY

Morning Chant (Daily)

ॐ पूर्णमदः पूर्णमिदं पूर्णात्पूर्णमुदच्यते ।
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ।।
ॐ शान्तिः शान्तिः शान्तिः ।।

English Prayer (Daily)

I have a dream, a song to sing
To help me cope with anything
If you see the wonder of a fairy tale
You can take the future even if you fail
I believe in angels
Something good in everything I see
I believe in angels
When I know the time is right for me
I'll cross the stream – I have a dream
I have a dream, a fantasy
To help me through reality
And my destination makes it worth the while
Pushing through the darkness still another mile
I believe in angels
When I know the time is right for me
I'll cross the stream – I have a dream
I'll cross the stream – I have a dream
I have a dream, a song to sing
To help me cope with anything
If you see the wonder of a fairy tale
You can take the future even if you fail
I believe in angels
When I know the time is right for me
I'll cross the stream – I have a dream
I'll cross the stream – I have a dream

NATIONAL ANTHEM (Daily)

जन-गण-मन अधिनायक जय हे
 भारत-भाग्य-विधाता ।
 पंजाब सिंधु गुजरात मराठा
 द्राविड़ उत्कल बंग ।
 विंध्य हिमाचल यमुना गंगा,
 उच्छल जलधि तरंगा ।
 तव शुभ नामे जागे,
 तव शुभ आशिष माँगे;
 गाहे तव जय गाथा ।
 जन-गण मंगलदायक जय हे,
 भारत-भाग्य-विधाता ।
 जय हे, जय हे, जय हे,
 जय जय जय, जय हे ।।

NATIONAL SONG (Saturday)

वंदे मातरम् वंदे मातरम्
 सुजलाम् सुफलाम् मलयज शीतलम्
 शस्य श्यामला मातरम् वंदे मातरम्
 शुभ्र ज्योत्सना पुलकित यामिनी
 फुल्य कुसुमित द्रुमदल शोभिनी
 सुहासिनी सुमधुर भाषिनी
 सुखदां वरदां मातरम् वंदे मातरम्
 वंदे मातरम् वंदे मातरम् ।।

हे हंसवाहिनी ज्ञानदायिनी (Saturday)

हे हेसवाहिनी ज्ञानदायिनी,
 अम्ब विमल मति दे । अम्ब विमल मति दे ।।
 जग सिरमौर बनाएँ भारत,
 वह बल विक्रम दे । अम्ब विमल मति दे ।।
 हे हंसवाहिनी ---
 साहस शील हृदय में भर दे,
 जीवन त्याग-तपोमय कर दे,
 संयम सत्य स्नेह का वर दे,
 स्वाभिमान भर दे ।
 हे हंसवाहिनी ---
 अम्ब विमल मति दे । अम्ब विमल मति दे ।
 लब-कुश, ध्रुव, प्रहलाद बनें हम
 मानवता का त्रस हरेँ हम,
 फिर घर-घर भर दे ।।
 हे हेसवाहिनी ---
 अम्ब विमल मति दे । अम्ब विमल मति दे ।

SCHOOL SONG

सबसे प्यारा सबसे न्यारा, गीता ज्योति स्कूल हमारा
 ज्ञान दीप की खुशबु से, सवर रहा नित जीवन सारा
 (1)
 विद्यालय के पुष्पित पल्लव, देश विदेश में वन वल्लभ
 सौरभ करते है जग सारा, बहती इन से अविरल धारा
 (2)
 हम इस उपवन के बच्चे है, निश्चल मन के सब सच्चे है
 ज्ञान विज्ञान की बातों से, हो जाते सबके मन सच्चे है
 (3)
 उद्यम, सत्या, प्रवीर, प्रज्ञान, सदनों से मिलता स्पर्धा ज्ञान
 नूतन अभिनव अन्वेषण से, मिलता इनको अविरत ज्ञान

IV. OBSERVATION DAYS FOR ASSEMBLY

| Month | Date | Observed As |
|---------------------|---------|--|
| March, 2023 | 21-Mar | World Poetry Day |
| | 22-Mar | World Water Day |
| | 23-Mar | Martyrs' Day of Bhagat Singh |
| | 24-Mar | World TB Day |
| | 27-Mar | World Drama Day |
| April, 2023 | 7-Apr | World Health Day |
| | 13-Apr | Jalliwala Bagh Massacre |
| | 15-Apr | World ArT Day |
| | 21-Apr | National Civil Services Day |
| | 22-Apr | Earth Day |
| | 23-Apr | World Book Day |
| | 29-Apr | International Dance Day |
| June, 2023 | 5-Jun | World Environment Day |
| | 8-Jun | World Ocean Day |
| | 21-Jun | International Yoga Day & World Music Day |
| | 23-Jun | International Olympic Day, UN Public Service Day |
| | 26-Jun | International Day against Drug Abuse and Illicit Trafficking |
| July, 2023 | 1-Jul | Doctor's Day |
| | 11-Jul | World Population Day |
| | 26-July | Kargil Victory Day |
| August, 2023 | 8-Aug | Quit India Day National Happiness Day |
| | 12-Aug | International Youth Day |
| | 15-Aug | Indian Independence Day |
| | 21-Aug | World Senior Citizen's Day |

| Month | Date | Observed As |
|------------------------|--------|--|
| | 29-Aug | National Sports Day |
| September, 2023 | 5-Sep | Teachers' Day |
| | 8-Sep | International Literacy Day |
| | 14-Sep | Hindi Diwas |
| | 15-Sep | Engineers' Day |
| | 16-Sep | World Ozone Day |
| | 29-Sep | World Heart Day |
| October, 2023 | 4-Oct | World Animal Welfare Day |
| | 8-Oct | Indian Air Force Day |
| | 10-Oct | National Post Day |
| | 11-Oct | International Day of the Girl Child |
| | 16-Oct | World Food Day |
| | 28-Oct | International Animation Day |
| | 31-Oct | National Unity Day |
| November, 2023 | 1-Nov | Madhya Pradesh Day |
| | 8-Nov | World Radiography Day |
| | 11-Nov | National Education Day (B'Day of Maulana Abul Kalam) |
| | 14-Nov | Children's Day International Diabetes Day |
| | 20-Nov | Child Rights Day |
| | 26-Nov | Constitution Day (National Law Day) |
| December, 2023 | 1-Dec | World AIDS Day |
| | 2-Dec | World Computer Literacy Day |
| | 4-Dec | Indian Navy Day |
| | 7-Dec | Armed Forces Flag Day; International Civil Aviation Day |
| | 10-Dec | Human Rights Day |
| | 14-Dec | World Energy Day |

| Month | Date | Observed As |
|-----------------------|--------|--------------------------------------|
| | 22-Dec | National Mathematics Day |
| | 23-Dec | Kisan Divas (Farmer's Day) (India) |
| January, 2024 | 12-Jan | Swami Vivekanand Jayanti / Youth Day |
| | 15-Jan | Army Day |
| | 25-Jan | National Tourism Day |
| | 26-Jan | Republic Day |
| February, 2024 | 4-Feb | World Cancer Day |
| | 13-Feb | World Radio Day |
| | 14-Feb | Basant Panchami |
| | 19-Feb | Shivaji Jayanti |
| | 20-Feb | World Day of Social Justice |
| | 28-Feb | National Science Day |

V. CO-CURRICULAR ACTIVITIES

| S. No | Date | IX |
|-------|----------|---|
| 1. | 08/04/23 | House Meeting |
| 2. | 15/04/23 | Declamation |
| 3. | 29/04/23 | English Debate |
| 4. | 24/06/23 | Extempore |
| 5. | 8/07/23 | Salad Decoration / Chess |
| 6. | 15/07/23 | House Meeting / Information Related to Good Touch and Bad Touch |
| 7. | 15/08/23 | Group Song Competition |
| 8. | 19/08/23 | Rakhi Making Competition / Table Tennis |
| 9. | 26/08/23 | Railway Station Visit (VI to VIII) |
| 10. | 2/09/23 | Tableaux Making (Different stages of Krishna Leela) / Science Project (IX to XII) |
| 11. | 9/09/23 | PPT Competition / Carrom |
| 12. | 7/10/23 | Hindi Debate / Badminton |
| 13. | 21/10/23 | Quiz Competition / Volley Ball (IX to XII) |
| 14. | 4/11/23 | Rangoli Making / Post Office Visit (VI to VIII) |
| 15. | 2/12/23 | Sanskrit Shloka Recitation Competition |
| 16. | 13/01/24 | Hindi Nibandh Lekhan |
| 17. | 20/01/24 | Table Arrangement and Manners / ATM Visits (Class VI) |

VI. EXAMINATION PATTERN FOR THE SESSION 2023-24

I. SCHOLASTIC AREA:

FOR CLASS - IX: TERM I & TERM II

| SUBJECT | TERM – I (100 MARKS) (1 st half of the session) <i>20 marks Periodic Assessment + 80 marks for Half Yearly Exam</i> | | TERM – II (100 MARKS) (2 nd half of the session) <i>20 marks Periodic Assessment + 80 marks for Yearly Exam</i> | |
|----------------|---|--|---|---|
| | PA 20 marks | Half Yearly Exam | PA 20 marks | Yearly Exam |
| English | | | | |
| Hindi | <ul style="list-style-type: none"> Periodic Test 10 marks with syllabus covered till announcement of test dates by school. | <ul style="list-style-type: none"> Written exam for 80 marks with syllabus covered till announcement of Half Yearly exam dates by school. | <ul style="list-style-type: none"> Periodic Test 10 marks with syllabus covered till announcement of test dates by school. | <ul style="list-style-type: none"> Written exam for 80 marks with syllabus coverage as below: Class IX: 100% of 1st term covering significant topics + entire syllabus of 2nd term. |
| Mathematics | <ul style="list-style-type: none"> Note Book Submission 5 marks at term end. | | <ul style="list-style-type: none"> Note Book Submission 5 marks at term end. | |
| Science | <ul style="list-style-type: none"> Sub Enrichment 5 marks at term end | | <ul style="list-style-type: none"> Sub Enrichment 5 marks at term end. | |
| Social Studies | | | | |

II. CO-SCHOLASTIC AREA:

- (a) Co-Scholastic activities will be assessed on a 5 point grading scale by the concerned teacher framing effective tools for the same.
- (b) Grading will not have any descriptive indicators and students will not be upgraded based on the co-scholastic grades.
- (c) Co-scholastic area will cover Work Education/Pre Vocational Education/ Art Education/ Health and Physical Education.

- ### **III.**
- Students will be graded by the class teachers for discipline in a 5 point grading scale considering the attendance, sincerity, behavior and value.

| |
|---|
| Note: The test will be of 50 marks which will be reduced to 10 marks |
|---|

VII. ASSESSMENT SCHEDULE FOR CLASS – IX

| SUBJECT | PERIODIC TEST - I | PERIODIC TEST - II | PERIODIC TEST - III | TERM - II |
|----------|-------------------|--------------------|---------------------|-----------|
| HINDI | 31.07.23 | 18.09.23 | 18.12.23 | 01.03.24 |
| ENGLISH | 01.08.23 | 20.09.23 | 19.12.23 | 04.03.24 |
| SCIENCE | 02.08.23 | 22.09.23 | 20.12.23 | 06.03.24 |
| MATHS | 03.08.23 | 25.09.23 | 21.12.23 | 09.03.24 |
| S. St. | 04.08.23 | 27.09.23 | 22.12.23 | 11.03.24 |
| COMPUTER | 05.08.23 | 29.09.23 | 23.12.23 | 13.03.24 |

VIII. ACADEMIC SYLLABUS FOR CLASS - IX

Subject – **English**

Book: **Beehive, Moments**
Grammar: **Lucent**

| S. No. | Name of the Examination | Units / Chapter / Activity | Book | Months |
|--------|---------------------------------------|--------------------------------------|------|------------|
| 1. | Part-I Periodic Test- I | 1. The Fun They Had | Be. | April 2023 |
| 2. | | 2. The Sound of Music | Be. | ” |
| 3. | | 1. The Road Not Taken (Poem) | Be. | ” |
| 4. | | 1. Paragraph | Gr. | ” |
| | | Summer Vacation | | May |
| 5. | | 3. The Little Girl | Be. | June |
| 6. | | 2. Wind (Poem) | Be. | ” |
| 7. | | 1. The Lost Child | Mo. | ” |
| 8. | | 2. The Adventures of Toto | Mo. | ” |
| 9. | | 2. Subject Verb Concord | Gr. | July |
| 10. | | Notice Writing | Gr. | ” |
| | | Revision | | ” |
| | | | | |
| | | | | |
| 11. | Part-II Periodic Test- II) | 3. Tense | Gr. | August |
| 12. | | 4. Reported Speech | Gr. | ” |
| 13. | | 4. A Truly Beautiful Mind | Be. | ” |
| 14. | | 5. The Snake and the Mirror | Be. | ” |
| 15. | | 3. Rain on the Roof (Poem) | Be. | ” |
| 16. | | 4. The Lake Isle of Innisfree (Poem) | Be. | ” |
| 17. | | 3. Iswaran the Story Teller | Mo. | September |

| S. No. | Name of the Examination | Units / Chapter / Activity | Book | Months |
|--------|---|--|------|--------------|
| 18. | | 4. In the Kingdom of Fools | Mo. | ” |
| 19. | | Diary Entry | Gr. | ” |
| | | Revision | | ” |
| | | | | |
| 20. | Part-III Periodic Test-III | 6. Modals, | Gr. | October |
| | | 7. Determiners | Gr. | ” |
| 21. | | 6. My Childhood | Be. | ” |
| 22. | | 7. Reach for the Top | Be. | ” |
| 23. | | 5. A Legend of the Northland (Poem) | Be. | ” |
| 24. | | 6. No Men Are Foreign (Poem) | Be. | November |
| 25. | | 5. The Happy Prince | Mo. | ” |
| 26. | | 6. The Last Leaf | Mo. | ” |
| 27. | | 7. Diary Entry | Gr. | December |
| 28. | | 8. Kathmandu | Be. | ” |
| 29. | | Article Writing | Gr. | ” |
| | | Revision | | ” |
| | | | | |
| 30. | Part-IV (Annual Examination) | 9. If I Were You | Be. | January 2024 |
| 31. | | 7. On Killing a Tree (Poem) | Be. | ” |
| 32. | | 8. A Slumber Did My Spirit Seal (Poem) | Be. | ” |
| 33. | | 7. A House Is Not a Home | Mo. | February |
| 34. | | 8. The Beggar | Mo. | ” |
| 35. | | Story Writing | Gr. | ” |
| | | Revision | | ” |
| | | | | |

| S. No. | Name of the Examination | Units / Chapter / Activity | Book | Months |
|--------|--|---|---------|------------|
| 1. | Part-I Periodic Test-I | 1. दो बैलों की कथा | क्षितिज | April 2023 |
| 2. | | 2. ल्हासा की ओर | क्षितिज | ” |
| | | Summer Vacation | | May |
| 3. | | 3. साखियाँ एवं सबद | क्षितिज | June |
| 4. | | 4. वाख | क्षितिज | |
| 5. | | 1. इस जल प्रलय में | कृतिका | ” |
| 6. | | अपठित गद्यांश | व्याकरण | ” |
| 7. | | अपठित पद्यांश | ” | ” |
| 8. | | पत्र लेखन | ” | ” |
| | | पुर्नअभ्यास | | July |
| 9. | Part-II Periodic Test- II | 6. उपभोक्तावाद की संस्कृति | क्षितिज | August |
| 10. | | 7. साँवले सपनों की याद | क्षितिज | |
| 11. | | 8. सवैये | क्षितिज | ” |
| 12. | | 9. कैदी और कोकिला | क्षितिज | ” |
| 13. | | अलंकार | व्याकरण | ” |
| 14. | | 2. मेरे संग की औरतें | कृतिका | September |
| | | पुर्नअभ्यास | | ” |
| 15. | Part-III Periodic Test- III | 11. प्रेमचंद के फटे जूते | क्षितिज | October |
| 16. | | 12. मेरे बचपन के दिन | क्षितिज | |
| 17. | | <ul style="list-style-type: none"> ● प्रत्यय ● समास ● उपसर्ग | व्याकरण | ” |
| 18. | | निबंध लेखन | ” | ” |
| 19. | | 13. ग्राम श्री | क्षितिज | November |
| | | 14. मेघ आए | क्षितिज | ” |

| S. No. | Name of the Examination | Units / Chapter / Activity | Book | Months |
|--------|---|--|---------|--------------|
| 20. | | 3. रीढ़ की हड्डी | कृतिका | ” |
| | | पुर्नअभ्यास | | December |
| 21. | | 20. बच्चे काम पर जा रहे हैं | क्षितिज | January 2024 |
| 22. | Part-IV (Annual Examination) | <ul style="list-style-type: none"> • प्रतिवेदन • संवाद लेखन • लघुकथा लेखन | व्याकरण | ” |
| | | पुर्नअभ्यास (पाठ - 1, 3, 6, 12-क्षितिज से) (पाठ - 1- कृतिका से) | | ” |
| | | | | |

Subject - Mathematics

Book: NCERT & L.M.
(Dhanpat Rai & Co.)

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|--------|-----------------------------------|---|------------|
| 1. | Part-I Periodic Test-I | 1. Number Systems | April 2023 |
| | | Summer Vacation | May |
| 2. | | 2. Polynomials | June |
| 3. | | 3. Coordinate Geometry | ” |
| 4. | | (LM) To construct a square root spiral. | ” |
| 5. | | (LM) To verify the algebraic identity $(a + b)^2 = a^2 + 2ab + b^2$ | ” |
| | | Revision | ” |
| 6. | | 4. Linear Equation in | August |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|--------|---|--|--------------|
| | Part-II Periodic Test- II | Two Variables | |
| 7. | | 5. Introduction to Euclid Geometry | ” |
| 8. | | 6. Lines and Angles | ” |
| 9. | | 7. Triangles | September |
| 10. | | (LM) To verify the sum of the angles of a triangle is 180^0 . | ” |
| | | Revision | ” |
| | | | |
| 11. | Part-II Periodic Test- III | 8. Quadrilaterals | October |
| 12. | | 9. Circles | ” |
| 13. | | 10. Heron’s Formula | November |
| 14. | | (LM) To verify experimentally that the sum of the angles of a Quadrilateral is 360^0 . | ” |
| | | Revision | December |
| | | | |
| 15. | Part-IV (Annual Examination) | 11. Surface Areas and Volumes | January 2024 |
| 16. | | 12. Statistics | ” |
| 17. | | (LM) To find the relationship among the volume of a right circular cone a hemisphere and a right circular cylinder of equal radii and equal heights. | ” |
| | | Revision | February |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|--------|-------------------------|----------------------------|--------|
| | | | |

Subject – Science (Physics)

Book: NCERT (Pradeep)

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|--------|---------------------------------------|---|------------|
| 1. | Part-I Periodic Test-I | 7. Motion | April 2023 |
| | | Summer Vacation | May |
| 2. | | 8. Force and laws of Motion | June |
| 3. | | (LM) Are the direction of action and reaction forces related. | ” |
| 4. | | (LM) How to demonstrate third law of motion. | ” |
| | | Revision | July |
| | | | |
| 5. | Part-II Periodic Test- II | 9. Gravitation | August |
| 6. | | (LM) How does the pressure vary with depth of a liquid. | September |
| | | Revision | ” |
| | | | |
| 7. | Part-III Periodic Test-III | 10. Work and Energy | October |
| 8. | | 11. Sounds | November |
| 9. | | (LM) How to determine if potential energy possessed by an object depend upon its position or configuration. | ” |
| 10. | | (LM) How can you produce | |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|--------|---|-------------------------------|-------------|
| | | longitudinal waves in slinky. | |
| | | Revision | ” |
| | | | |
| | Part-IV (Annual Examination) | Revision | December |
| | | Revision | Jan. - Feb. |

Subject – Science (Chemistry)

Book: NCERT (Pradeep)

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|--------|---------------------------------------|---|-------------------|
| 1. | Part-I Periodic Test- I | 1. Matter in our surroundings | April 2023 / June |
| | | Summer Vacation | May |
| 2. | | (LM) To show that gases are readily compressible and liquids are not. | ” |
| 3. | | Revision | July |
| | | | |
| 4. | Part-II Periodic Test- II | 2. Is matter Around us Pure | August |
| 5. | | (LM) To study the changes in state of sublimate solids on heating. | ” |
| | | Revision | September |
| | | | |
| 6. | Part-III Periodic Test-III | 3. Atoms and Molecules | Oct. / Nov. |
| 7. | | (LM) To study the process of evaporation. | ” |
| | | Revision | December |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|--------|---|---|--------------|
| | | | |
| 8. | Part-IV (Annual Examination) | 4. Structure of Atom | January 2024 |
| 9. | | (LM) To prepare a saturated solution of common salt in distilled water and to determine its solubility at room temperature. | ” |
| | | Revision | February |

Subject – Science (Biology)

Book: NCERT (S. Chand)

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|--------|--------------------------------------|---|------------|
| 1. | Part-I Periodic Test- I | 5. The Fundamental Unit of Life | April 2023 |
| | | Summer Vacation | May |
| 2. | | 6. Tissues | June |
| 3. | | (LM) To study and prepare a stain temporary slide of onion peel. | ” |
| | | Revision | July |
| | | | |
| 4. | Part-II Periodic Test- II | 6. Tissue | August |
| 5. | | (LM) To study the plant tissues and animal tissues through permanent slide. | ” |
| 6. | | (LM) To study the charectristic features of plant specimen (Spirogyra | ” |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|--------|-------------------------------------|--|-------------------------|
| | | Agaricus, Moss, Pinus and Angiospermic plant with the help of picture / model / chart. | |
| | | Revision | September |
| | | | |
| 7. | Part-III Periodic Test- III | 12. Improvement In Food Resources | Oct. / Nov. |
| 8. | | (LM) To study the characteristic features of animals (Earthworm, Cockroach, Fish, Bird) with the help of specimen / picture / chart / model. | |
| 9. | | (LM) To study the external features of Root, Stem, Leaf and Flower. | |
| | | Revision | December |
| | | | |
| | Part-IV (Annual Examination) | Revision | January 2024 / February |
| | | | |

Subject – Social Science

Book: **NCERT**

| S. No. | Name of the Examination | Units / Chapter / Activity | | Months |
|--------|-------------------------|----------------------------|------|------------|
| 1. | | 1. The French Revolution | His. | April 2023 |

| S. No. | Name of the Examination | Units / Chapter / Activity | | Months |
|--------|---|---|------|------------|
| 2. | Part-I Periodic Test- I | 1. What is Democracy? Why Democracy? | PS | ” |
| | | Summer Vacation | | May |
| 3. | | 1. India Size and Location (Map Work) | Geo. | June |
| 4. | | 1. The Story of Village Palampur | Eco. | ” |
| | | Revision | | July |
| 5. | Part-II Periodic Test- II | 2. Physical Features of India + Map Work | Geo. | August |
| 6. | | 2. Socialism in Europe and Russian Revolution (Map Work) | His. | ” |
| 7. | | 2. Constitutional Design | PS | ” |
| 8. | | 2. People as Resource | Eco. | September |
| 9. | | 3. Electoral Politics | PS | ” |
| | | Revision | | ” |
| | | | | |
| 10. | Part-III Periodic Test-III | 3. Nazism 7 The Rise of Hitler | His. | October |
| 11. | | 3. Poverty as a Challenge | Eco. | ” |
| 12. | | 3. Drainage (Map Work) | Geo. | November |
| 13. | | 5. Natural Vegetation & Wildlife | Geo. | |
| 14. | | 4. Working of Institution | PS | December |

| S. No. | Name of the Examination | Units / Chapter / Activity | | Months |
|--------|---|---|------|--------------|
| | | Revision | | ” |
| 15. | Part-IV (Annual Examination) | 4. Climate | Geo. | January 2024 |
| | | Revision (Ch.1 & 3 – His.) (Ch.2–PS & Ch.2-Eco.) | | February |
| | | | | February |
| | | | | |

Subject – **Computer**

Book: **NCERT (ITYEP)**

| S. No. | Name of the Examination | Units / Chapter / Activity | | Months |
|--------|---|------------------------------------|--------|--------------|
| 1. | Part-I Periodic Test- I | 1. Communication Skills | Part A | April 2023 |
| | | 2. Self Management Skills – I | Part A | |
| | | Summer Vacation | | May |
| 2. | | 3. Digital Documentation | Part B | June |
| 3. | | 5. Digital Presentation | Part B | ” |
| | | Revision | | July |
| 4. | Part-II Periodic Test- II | 4. Entrepreneurial Skills – I | Part A | August |
| 5. | | 4. Electronic Spreadsheets | Part B | ” |
| | | Revision | | ” |
| 7. | Part-III Periodic Test-III | 2. Data Entry & Keyboarding Skills | Part B | October |
| 8. | | 3. ICT Skills – I | Part A | November |
| | | Revision | | December |
| 9. | Part-IV | 5. Green Skills | Part A | January 2024 |

| S. No. | Name of the Examination | Units / Chapter / Activity | | Months |
|---------------|--------------------------------|---------------------------------------|--------|---------------|
| 10. | (Annual Examination) | 1. Introduction To IT – ITES Industry | Part B | ” |
| | | Revision | | February |
| | | | | |

Note:- 1. Grammar (English & Hindi) portion of any exam will be included in next Exam and Annual Exam.

2. While we try our best to stick to the above schedule, unforeseen problems may cause some variation. Parents are requested to cooperate.

