# GEETA JYOTI SCHOOL REWA



Yearly Planner: 2023-24

Class: 4<sup>th</sup>

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# I. PARENT TEACHER CONTACT SESSION Class - IV

| S.<br>No | Month        | Date     | Day      | Description                          |
|----------|--------------|----------|----------|--------------------------------------|
| 1.       | June 2023    | 24-06-23 | Saturday | Student review PTM - I               |
| 2.       | August 2023  | 19.08-23 | Saturday | Periodic Test – I<br><b>PTM – II</b> |
| 3.       | October 2023 | 14-10-23 | Saturday | Term – I PTM – III                   |
| 4.       | January 2024 | 06-01-24 | Saturday | After PT – II<br><b>PTM - IV</b>     |
| 6.       | March 2024   | 22-03-24 | Friday   | Term – II<br><b>PTM – V</b>          |

# II. The time schedule for PTM is given below, all the parents of class IV are requested to follow it earnestly.

| Class | Timing              |  |
|-------|---------------------|--|
| IV    | 9:30 AM To 11:30 AM |  |

#### III. PRAYER FOR ASSEMBLY

#### **Morning Chant (Daily)**

ॐ पूर्णमदः पूर्णिमदं पूर्णात्पूर्णमुदच्यते । पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते । । ॐ शान्तिः शान्तिः शान्तिः । ।

#### **Englsh Prayer (Daily)**

I have a dream, a song to sing To help me cope with anything If you see the wonder of a fairy tale You can take the future even if you fail I believe in angels Something good in everything I see I believe in angels When I know the time is right for me I'II cross the stream – I have a dream I have a dream, a fantasy To help me through reality And my destination makes it worth the while Pushing through the darkness still another mile I believe in angels When I know the time is right for me I'II cross the stream – I have a dream I'II cross the stream – I have a dream I have a dream, a song to sing To help me cope with anything If you see the wonder of a fairy tale You can take the future even if you fail I believe in angels When I know the time is right for me I'II cross the stream – I have a dream I'II cross the stream – I have a dream

#### **NATIONAL ANTHEM (Daily)**

जन-गण-मन अधिनायक जय हे
भारत-भग्य-विधाता।
पंजाब सिंधु गुजरात मराठा
द्राविड़ उत्कल बंग।
विंध्य हिमाचल यमुना गंगा,
उच्छल जलिध तरंगा।
तव शुभ नामे जागे,
तव शुभ आशिष माँगे;
गाहे तव जय गाथा।
जन-गण मंगलदायक जय हे,
भारत-भाग्य-विधाता।
जय हे, जय हे, जय हे,
जय जय जय, जय हे।।

#### **NATIONAL SONG (Saturday)**

वंदे मातरम् वंदे मातरम्
सुजलाम् सुफलाम् मलयज शीतलम्
शस्य श्यामला मातरम् वंदे मातरम्
शुभ्र ज्योत्सना पुलिकत यामिनी
फुल्य कुसुमित द्रुमदल शोभिनी
सुहासिनी सुमधुर भाषिनी
सुखदां वरदां मातरम् वंदे मातरम्
वंदे मातरम् वंदे मातरम्।।

#### हे हंसवाहिनी ज्ञानदायिनी (Saturday)

हे हेसवाहिनी ज्ञानदायिनी. अम्ब विमल मति दे। अम्ब विमल मति दे।। जग सिरमौर बनाएँ भारत. वह बल विक्रम दे। अम्ब विमल मति दे।। हे हंसवाहिनी ---साहस शील हृदय में भर दे, जीवन त्याग-तपोमय कर दे. संयम सत्य स्नेह का वर दे, स्वाभिमान भर दे। हे हंसवाहिनी ---अम्ब विमल मति दे। अम्ब विमल मति दे। लब-कुश, ध्रुव, प्रहलाद बनें हम मानवता का त्रस हरें हम. फिर घर-घर भर दे।। हे हेसवाहिनी ---अम्ग विमल मति दे। अम्ब विमल मति दे।

#### **SCHOOL SONG**

सबसे प्यारा सबसे न्यारा, गीता ज्योति स्कूल हमारा ज्ञान दीप की खुशबु से, सवर रहा नित जीवन सारा (1)

विद्यालय के पुष्पित पल्लव, देश विदेश में वन वल्लभ सौरभ करते है जग सारा, बहती इन से अविरल धारा

हम इस उपवन के बच्चे है, निश्चल मन के सब सच्चे है ज्ञान विज्ञान की बातों से, हो जाते सबके मन सच्चे है (3)

उद्यम, सत्या, प्रवीर, प्रज्ञान, सदनों से मिलता स्पर्धा ज्ञान नूतन अभिनव अन्वेषण से, मिलता इनको अविरत ज्ञान

## IV. OBSERVATION DAYS FOR ASSEMBLY

| Month        | Date    | Observed As  |  |
|--------------|---------|--|--|
| March, 2023  | 21-Mar  | World Poetry Day   |  |
|              | 22-Mar  | World Water Day  |  |
|              | 23-Mar  | Martyrs' Day of Bhagat Singh                                 |  |
|              | 24-Mar  | World TB Day   |  |
|              | 27-Mar  | World Drama Day  |  |
| April, 2023  | 7-Apr   | World Health Day   |  |
|              | 13-Apr  | Jalliawala Bagh Massacre                                     |  |
|              | 15-Apr  | World ArT Day  |  |
|              | 21-Apr  | National Civil Services Day                                  |  |
|              | 22-Apr  | Earth Day  |  |
|              | 23-Apr  | World Book Day   |  |
|              | 29-Apr  | International Dance Day                                      |  |
| June, 2023   | 5-Jun   | World Environment Day  |  |
|              | 8-Jun   | World Ocean Day  |  |
|              | 21-Jun  | International Yoga Day & World<br>Music Day                  |  |
|              | 23-Jun  | International Olympic Day, UN<br>Public Service Day          |  |
|              | 26-Jun  | International Day against Drug Abuse and Illicit Trafficking |  |
| July, 2023   | 1-Jul   | Doctor's Day   |  |
|              | 11-Jul  | World Population Day   |  |
|              | 26-July | Kargil Victory Day   |  |
| August, 2023 | 8-Aug   | Quit India Day<br>National Happiness Day                     |  |
|              | 12-Aug  | International Youth Day                                      |  |
|              | 15-Aug  | Indian Independence Day                                      |  |

| Month           | Date    | Observed As                         |  |
|-----------------|---------|-------------------------------------|--|
|                 | 21-Aug  | World Senior Citizen's Day          |  |
|                 | 29-Aug  | National Sports Day                 |  |
| September, 2023 | 5-Sep   | Teachers' Day                       |  |
|                 | 8-Sep   | International Literacy Day          |  |
|                 | 14-Sep  | Hindi Diwas                         |  |
|                 | 15-Sep  | Engineers' Day                      |  |
|                 | 16-Sep  | World Ozone Day                     |  |
|                 | 29-Sep  | World Heart Day                     |  |
| October, 2023   | 4-Oct   | World Animal Welfare Day            |  |
|                 | 8-Oct   | Indian Air Force Day                |  |
|                 | 10-0ct  | National Post Day                   |  |
|                 | 11-0ct  | International Day of the Girl Child |  |
|                 | 16-0ct  | World Food Day                      |  |
|                 | 28-0ct  | International Animation Day         |  |
|                 | 31-0ct  | National Unity Day                  |  |
| November, 2023  | 1-Nov   | Madhya Pradesh Day                  |  |
|                 | 8-Nov   | World Radiography Day               |  |
|                 | 11-Nov  | National Education Day (B'Day of    |  |
|                 | 11-1107 | Maulana Abul Kalam)                 |  |
|                 | 14-Nov  | Children's Day                      |  |
|                 | 111101  | International Diabetes Day          |  |
|                 | 20-Nov  | Child Rights Day                    |  |
|                 | 26-Nov  | Constitution Day (National Law Day) |  |
| December, 2023  | 1-Dec   | World AIDS Day                      |  |
|                 | 2-Dec   | World Computer Literacy Day         |  |
|                 | 4-Dec   | Indian Navy Day                     |  |
|                 | 7-Dec   | Armed Forces Flag Day;              |  |
|                 | , DCC   | International Civil Aviation Day    |  |

| Month          | Date    | Observed As                        |  |
|----------------|---------|------------------------------------|--|
|                | 10-Dec  | Human Rights Day                   |  |
|                | 14-Dec  | World Energy Day                   |  |
|                | 22-Dec  | National Mathematics Day           |  |
|                | 23-Dec  | Kisan Divas (Farmer's Day) (India) |  |
| January, 2024  | 12-Jan  | Swami Vivekanand Jayanti / Youth   |  |
| January, 2024  | 14-jaii | Day                                |  |
|                | 15-Jan  | Army Day                           |  |
|                | 25-Jan  | National Tourism Day               |  |
|                | 26-Jan  | Republic Day                       |  |
| February, 2024 | 4-Feb   | World Cancer Day                   |  |
|                | 13-Feb  | World Radio Day                    |  |
|                | 14-Feb  | Basant Panchami                    |  |
|                | 19-Feb  | Shivaji Jayanti                    |  |
|                | 20-Feb  | World Day of Social Justice        |  |
|                | 28-Feb  | National Science Day               |  |

## V. CO-CURRICULAR ACTIVITIES

| S. No | Date     | IV                                     |  |
|-------|----------|--|--|
| 1.    | 08/04/23 | House Meeting / Information related to |  |
| 1.    | 00/04/23 | Good Touch and Bad Touch               |  |
| 2.    | 15/04/23 | News Paper Reading                     |  |
| 3.    | 29/04/23 | Spell Bee                              |  |
| 4.    | 24/06/23 | -                                      |  |
| 5.    | 8/07/23  | Situation Based Enacting               |  |
| 6.    | 15/07/23 | House Meeting                          |  |
| 7.    | 15/08/23 | Group Song Competition                 |  |
| 8.    | 19/08/23 | Rakhi Making Competition               |  |
| 9.    | 26/08/23 | House Meeting                          |  |
| 10.   | 2/09/23  | Tableaux making (Different stages of   |  |
| 10.   | 2/07/23  | Krishna Leela)                         |  |
| 11.   | 9/09/23  | Tongue Twister                         |  |
| 12.   | 7/10/23  | Drawing Competition                    |  |
| 13.   | 21/10/23 | Quiz Competition                       |  |
| 14.   | 4/11/23  | Flower Arrangement                     |  |
| 15.   | 2/12/23  | Doha Recitation Competition            |  |
| 16.   | 13/01/24 | Hurdle Race                            |  |
| 17.   | 20/01/24 | House Meeting / ATM Visit (Class V)    |  |

#### VI. EXAMINATION PATTERN FOR THE SESSION 2023-24

#### I. SCHOLASTIC AREA:

### FOR CLASS - IV: TERM I & TERM II

| SUBJECT | TERM – I (100 MARKS)<br>(1st half of the session)<br>20 marks Periodic Assessment + 80<br>marks for Half Yearly Exam   |   | TERM – II (100 MARKS)<br>(2 <sup>nd</sup> half of the session)<br>20 marks Periodic Assessment + 80<br>marks for Yearly Exam |   |
|---------|--|---|--|---|
| English | PA 20 marks  | Half Yearly Exam  | PA 20 marks  | Half Yearly Exam  |
| Hindi   | • Periodic Test 10 marks with  | <ul> <li>Written exam<br/>for 75 marks<br/>with syllabus</li> </ul> | Periodic     Test 10     marks with  | <ul> <li>Written exam for 75 marks with syllabus</li> </ul> |
| Maths   | syllabus<br>covered till   | covered till announceme-nt  | syllabus<br>covered till   | covered till announceme-nt                                  |
| E.V.S.  | announc- ement of test dates by school.  Note Book Submission 5 marks at term end.  Sub Enrichment 5 marks at term end | of Half Yearly exam dates by school.  • Oral exam for 5 marks.      | announc- ement of test dates by school.  Note Book Submission 5 marks at term end.  Sub Enrichment 5 marks at term end.      | of Yearly exam dates by school.  • Oral exam for 5 marks.   |

#### II. CO-SCHOLASTIC AREA:

- (a) Co-Scholastic activities will be assessed on a 5 point grading scale by the concerned teacher framing effective tools for the same.
- (b) Grading will not have any descriptive indicators and students will not be upgraded based on the co-scholastic grades.
- (c) Co-scholastic area will cover Work Education/Pre Vocational Education/ Art Education/ Health and Physical Education.
- **III.** Students will be graded by the class teachers for discipline in a 5 point grading scale considering the attendance, sincerity, behavior and value.

**Note:** The test will be of 50 marks which will be reduce to 10 marks

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### VII. ASSESSMENT SCHEDULE FOR CLASS – IV

| SUBJECT | PERIODIC TEST - I | TERM - I | PERIODIC TEST - II | TERM - II |
|---------|-------------------|----------|--------------------|-----------|
| E.V.S.  | 31.07.23          | 18.09.23 | 18.12.23           | 01.03.24  |
| MATHS   | 01.08.23          | 20.09.23 | 19.12.23           | 04.03.24  |
| ENGLISH | 02.08.23          | 22.09.23 | 20.12.23           | 06.03.24  |
| HINDI   | 03.08.23          | 25.09.23 | 21.12.23           | 09.03.24  |

#### VII. ORAL ASSESSMENT SCHEDULE FOR CLASSES – IV

| SUBJECT  | PERIODIC TEST - I | TERM - I | PERIODIC TEST - II | TERM - II |
|----------|-------------------|----------|--------------------|-----------|
| HINDI    | 20.07.23          | 01.09.23 | 01.12.23           | 12.02.24  |
| G.K.     | 21.07.23          | 02.09.23 | 02.12.23           | 13.02.24  |
| E.V.S.   | 22.07.23          | 04.09.23 | 04.12.23           | 14.02.24  |
| ENGLISH  | 24.07.23          | 05.09.23 | 05.12.23           | 15.02.24  |
| MATHS    | 25.07.23          | 06.09.23 | 06.12.23           | 16.02.24  |
| COMPUTER | 26.03.23          | 08.09.23 | 07.12.23           | 17.02.24  |
| M. Sc.   | 27.07.23          | 09.09.23 | 08.12.23           | 19.02.24  |

### VIII. ACADMIC SYLLABUS FOR CLASS – IV

Subject-English

Book: Glitter

**Grammar Chest** 

| S.  | Name of the  | Units / Chapter /        | Book    | Months     |
|-----|--------------|--------------------------|---------|------------|
| No. | Examination  | Activity                 | DUUK    | Months     |
| 1.  |              | 1. The Giving Tree       | Glitter | April 2023 |
| 2.  |              | The Letter (Poem)        | Glitter | "          |
| 3.  |              | 2. Granny's Sari         | Glitter | "          |
| 4.  |              | 1. Alphabetical Order    | Gr.     | "          |
| 5.  |              | 2. The Sentence          | Gr.     | "          |
| 6.  |              | 3. Subject and Predicate | Gr.     | "          |
| 7.  | Part-I       | 4. Kinds of Sentences    | Gr.     | "          |
|     | Periodic     | <b>Summer Vacation</b>   |         | May        |
| 8.  | Test- I      | 3. Raju's Hero           | Glitter | June       |
| 9.  |              | Grandpa Dropped          | Glitter | "          |
|     |              | His Glasses (Poem)       |         |            |
| 10. |              | 5. Interrogative         | Gr.     | "          |
|     |              | Sentences                |         |            |
| 11. |              | 6. Negative Sentences    | Gr.     | July       |
| 12. |              | 28. Comprehension        | Gr.     | "          |
|     |              | Revision                 |         | "          |
|     |              |                          |         |            |
| 13. |              | 4. Robinson Crusoe       | Glitter | August     |
| 14. |              | 5. The Strange           | Glitter | "          |
|     |              | Medicine                 |         |            |
| 15. | Part-II      | 6. The Girl And A        | Glitter | "          |
|     | Term-I (Half | Lotus                    |         |            |
| 16. | Yearly       | 7. Nouns                 | Gr.     | "          |
| 17. | Examination  | 8. Kinds of Nouns        | Gr.     | "          |
| 18. |              | 9. Nouns: Number         | Gr.     | "          |

| S.<br>No. | Name of the Examination | Units / Chapter / Activity          | Book    | Months    |
|-----------|-------------------------|-------------------------------------|---------|-----------|
| 19.       |                         | 10. Nouns: Gender                   | Gr.     | September |
| 20.       |                         | 11. Nouns:Possession                | Gr.     | "         |
| 21.       |                         | 7. Paper Boats                      | Glitter | "         |
|           |                         | 29. Paragraph Writing               | Gr.     | "         |
|           |                         | 30. Writing Leter                   | "       | "         |
|           |                         | Revision                            |         | "         |
|           |                         |                                     |         |           |
| 22.       |                         | The Circus (Poem)                   | Glitter | October   |
| 23.       |                         | 8. Silver Anklets                   | Glitter | "         |
| 24.       |                         | My Dog (Poem)                       | Glitter | "         |
| 25.       |                         | 12. Adjective                       | Gr.     | "         |
| 26.       |                         | 13. Articles: A, An,                | Gr.     | "         |
|           |                         | The                                 |         |           |
| 27.       |                         | 14. Pronouns                        | Gr.     | "         |
| 29.       | Part-III                | 15. Verbs                           | Gr.     | "         |
| 30.       | Periodic<br>Test-II     | 16. Verbs: Singular and Plural      | Gr.     | ,,,       |
| 31.       |                         | 17. Present, Past and Future Tenses | Gr.     | "         |
| 32.       |                         | 18. Simple Present Tense            | Gr.     | November  |
| 33.       |                         | 19. Present Continuous Tense        | Gr.     | "         |
| 34.       |                         | 20. Simple Past Tense               | Gr.     | "         |
| 35.       |                         | 21. Simple Future Tense             | Gr.     | ,,        |
| 36.       |                         | 29. Paragraph<br>Writing            | Gr.     | ,,        |
| 37.       |                         | 30. Writing Letter                  | Gr.     | "         |
|           |                         | Revision                            |         | December  |

| S.  | Name of the          | Units / Chapter /    | Book    | Months       |
|-----|----------------------|----------------------|---------|--------------|
| No. | Examination          | Activity             | DUUK    | Months       |
|     |                      |                      |         |              |
| 38. |                      | 9. Jal, The Little   | Glitter | January 2024 |
|     |                      | Drop                 |         |              |
| 39. |                      | Tree Blessing (Poem) | Glitter | "            |
| 40. | Part-IV              | 10. The Nightingale  | Glitter | "            |
| 41. | Term-II              | Curious Town (Poem)  | Glitter | "            |
| 42. | (Annual              | 11. Mukesh Starts A  | Glitter | ,,           |
|     | <b>Examination</b> ) | Zoo                  |         |              |
| 43. |                      | 12. The Time Machine | Glitter | "            |
| 44. |                      | 22. Adverbs          | Gr.     | February     |
| 45. |                      | 23. Prepositions     | Gr.     | "            |
| 46. |                      | 24. Conjunctions     | Gr.     | "            |
| 47. |                      | 25. Interjections    | Gr.     | "            |
| 48. |                      | 26. Punctuation and  | Gr.     | "            |
|     |                      | Capital Letters      |         |              |
| 49. |                      | 27. Understanding    | Gr.     | "            |
|     |                      | Words Better         |         |              |
| 50. |                      | 31. Writing Essay    | Gr.     | "            |
| 51. |                      | 32. Writing Stories  | Gr.     | "            |
|     |                      | Revision             |         | "            |
|     |                      |                      |         |              |

Subject – **Hindi** 

Book: **Sonchiraiya** Grammar: **Isparsh Hindi** 

| S.<br>No. | Name of the Examination | Units / Chapter /<br>Activity |          | Months     |
|-----------|-------------------------|-------------------------------|----------|------------|
| 1.        |                         | 1. नन्हा पौधा                 | कविता    | April 2023 |
| 2.        |                         | 2. साहसी पारस                 | कहानी    | "          |
| 3.        | Part-I                  | 3. बीरबल की खिचड़ी            | हास्यकथा | "          |

| S.  | Name of the          | Units / Chapter /        |         | Months    |
|-----|----------------------|--------------------------|---------|-----------|
| No. | Examination          | Activity                 |         |           |
| 4.  | Periodic             | दो गधों का बोझ (मस्ती का | कथा     | "         |
|     | Test- I              | समय)                     |         |           |
| 5.  |                      | 1. भाषा और व्याकरण       | व्याकरण | <b>,,</b> |
|     |                      | <b>Summer Vacation</b>   |         | May       |
| 6.  |                      | 2. वर्ण, वर्णमाला और     | व्याकरण | June      |
|     |                      | मात्र                    |         |           |
| 7.  |                      | 3. शब्द                  | व्याकरण | ,,,       |
| 8.  |                      | 4. संज्ञा                | व्याकरण | "         |
|     |                      | • लिंग                   |         |           |
|     |                      | <ul><li>वचन</li></ul>    |         |           |
| 9.  |                      | 4. हिमालय                | कविता   | "         |
| 10. |                      | अपठित गद्यां <b>श</b>    | व्याकरण | July      |
| 11. |                      | पत्र लेख                 | व्याकरण | "         |
|     |                      | पुर्नाभ्यास              |         | •••       |
|     |                      |                          |         |           |
| 12. |                      | 5. सोन चिरैया            | लेख     | July      |
| 13. |                      | 6. ओणम                   | लेख     | <b>,,</b> |
| 14. |                      | भारत के स्वाभिमान साक्षी | लेख     | August    |
|     | Part-II              | मिलक, पी. वी. सिंधु      |         |           |
|     | Term-I (Half         | (मस्ती का समय)           | _       |           |
| 15. | Yearly               | 7. अद्भुत बातें          | संवाद   | <b>,,</b> |
| 16. | <b>Examination</b> ) | 8. पुष्प की अभिलाषा      | कविता   | ••        |
| 17. |                      | 5. सर्वनाम               | व्याकरण | "         |
| 18. |                      | 6. विशेषण                | व्याकरण | September |
| 19. |                      | 7. क्रिया                | व्याकरण | "         |
| 20. |                      | 8. क्रिया विशेषण         | व्याकरण | <b>,,</b> |
| 21. |                      | 9. विस्मयादि बोधक        | व्याकरण | >>        |
| 22. |                      | निबंध लेखन               | व्याकरण | "         |
|     |                      | पुर्नाभ्यास              |         | ••        |
|     |                      |                          |         |           |

| S.<br>No. | Name of the Examination | Units / Chapter /<br>Activity |         | Months       |
|-----------|-------------------------|-------------------------------|---------|--------------|
| 23.       |                         | 9. दिल्ली की सैर              | लेख     | October      |
| 24.       |                         | 10. डाँ. ए.पी.जे. अब्दुल      | आत्मकथा | "            |
|           |                         | कलाम                          |         |              |
| 25.       |                         | 11. पानी और रसगुल्ले          | एकांकी  | "            |
| 26.       | Part-III                | मगर् की कथा (मस्ती का         | कविता   | "            |
| 27        | Periodic                | समय)                          |         | 22           |
| 27.       | Test-II                 | 12. कदंब का पेड़              | कविता   |              |
| 28.       |                         | 10. योजक (समुच्चय बोधक)       | व्याकरण | November "   |
| 29.       |                         | 11. संबंधसूचक                 | व्याकरण |              |
| 30.       |                         | 12. वर्तनी                    | व्याकरण | "            |
| 31.       |                         | 13. वाक्य                     | 77      | "            |
|           |                         | • विराम चिह्न                 |         |              |
|           |                         | • शुद्ध वाक्य                 |         |              |
| 32.       |                         | 14. शब्द और अर्थ-             | व्याकरण | December     |
|           |                         | • पर्यायवाची,                 |         |              |
|           |                         | • विलोम,                      |         |              |
|           |                         | • अनेकार्थी शब्द              |         |              |
|           |                         | पुर्नाभ्यास                   |         | "            |
|           |                         |                               | _       |              |
| 33.       |                         | 13. ईदगाह                     | कहानी   | January 2024 |
| 34.       |                         | 14. बकरी और भेड़िया           | लोककथा  | "            |
| 35.       |                         | माँ (मस्ती का समय)            | कविता   | "            |
| 36.       | Part-IV                 | 15. पत्र एक किसान का          | कहानी   | "            |
| 37.       | Term-II                 | 16. फूल और कॉटा               | कविता   | "            |
| 38.       | (Annual                 | 15. मुहावरे                   | व्याकरण | "            |
| 39.       | <b>Examination</b> )    | 16. कहानी लेखन                | व्याकरण | "            |
| 40.       |                         | 17. संवाद लेखन                | व्याकरण | February     |
| 41.       |                         | 18. अनुच्छेद लेखन             | व्याकरण | "            |
| 42.       |                         | 19. निबंध लेखन                | व्याकरण | "            |

| S.<br>No. | Name of the Examination | Units / Chapter /<br>Activity |         | Months |
|-----------|-------------------------|-------------------------------|---------|--------|
| 43.       |                         | 20. पत्र लेखन                 | व्याकरण | "      |
| 44.       |                         | 21. अपठित गद्यांश             | व्याकरण | "      |
|           |                         | पुर्नाभ्यास                   |         | "      |
|           |                         |                               |         |        |

Book: Maths World

## Subject - Mathematics

| S.  | Name of the          | Units / Chapter /        | Months       |
|-----|----------------------|--------------------------|--------------|
| No. | Examination          | Activity                 | Months       |
| 1.  |                      | 1. Large Numbers         | April 2023   |
| 2.  |                      | 2. Addition              | "            |
|     | Part-I               | <b>Summer Vacation</b>   | May          |
| 3.  | Periodic Test- I     | 3. Subtraction           | June         |
| 4.  |                      | 8. Patterns and Symmetry | July         |
|     |                      | Revision                 | "            |
|     |                      |                          |              |
| 5.  |                      | 4. Multiplication        | August       |
| 6.  | Part-II              | 5. Division              | "            |
| 7.  | Term-I (Half         | 6. Multiples & Factors   | September    |
| 8.  | Yearly               | 10. Decimal Numbers      | "            |
|     | <b>Examination</b> ) | Revision                 | "            |
|     |                      |                          |              |
| 9.  |                      | 7. Geometry              | October      |
| 10. | Part-III             | 9. Fractions             | "            |
| 11. | Periodic Test-II     | 11. Money                | November     |
| 12. |                      | 12. Measurements         | December     |
|     |                      | Revision                 | "            |
|     |                      |                          |              |
| 13. | Part-IV              | 13. Perimeter and Area   | January 2024 |
| 14. | Term-II (Annual      | 14. Time                 | "            |

| S.  | Name of the          | Units / Chapter / | Months   |
|-----|----------------------|-------------------|----------|
| No. | Examination          | Activity          |          |
| 15. | <b>Examination</b> ) | 15. Data Handling | February |
|     |                      | Revision          | "        |
|     |                      |                   |          |

Subject – EVS

Book: Looking Around

| S.  | Name of the          | Units / Chapter / Activity   | Months        |
|-----|----------------------|------------------------------|---------------|
| No. | Examination          | Chies / Chapter / Fred / Rej | 11201111      |
| 1.  |                      | 1. Going to School           | April 2023    |
| 2.  |                      | 2. Ear to Ear                | "             |
| 3.  |                      | 3. A Day with Nandu          | <b>&gt;</b> > |
|     | Part-I               | (Activity)                   |               |
| 4.  | Periodic Test- I     | 4. The Story of Amrita       | "             |
|     |                      | <b>Summer Vacation</b>       | May           |
| 5.  |                      | 5. Anita and the Honeybees   | June          |
|     |                      | (Activity)                   |               |
| 6.  |                      | 6. Omana's Journey           | July          |
|     |                      | Revision                     | "             |
|     |                      |                              |               |
| 7.  |                      | 7. From the Window           | August        |
| 8.  |                      | 8. Reaching                  | "             |
|     |                      | Grandmother's House          |               |
| 9.  | Part-II              | 9. Changing Families         | "             |
|     | Term-I (Half         | (Activity)                   |               |
| 10. | Yearly               | 10. Hu Tu Tu, Hu Tu Tu       | "             |
|     | <b>Examination</b> ) | (Activity)                   |               |
| 11. |                      | 11. The Valley of Flowers    | September     |
| 12. |                      | 12. Changing Times           | "             |
| 13. |                      | 13. A River's Tale           | •••           |
|     |                      | Revision                     | "             |
|     |                      |                              |               |

| S.<br>No. | Name of the Examination | Units / Chapter / Activity | Months       |
|-----------|-------------------------|----------------------------|--------------|
| 14.       |                         | 14. Basva's Farm           | October      |
| 15.       |                         | 15. From Market to Home    | "            |
|           |                         | (Activity)                 |              |
| 16.       | Part-III                | 16. A Busy Month           | "            |
| 17.       | Periodic Test-II        | 17. Nandita in Mumbai      | November     |
| 18.       |                         | 18. Too Much Water Too     | "            |
|           |                         | Little Water (Activity)    |              |
|           |                         | Revision                   | December     |
|           |                         |                            |              |
| 19.       |                         | 19. Abdul in the Garden    | January 2024 |
| 20.       |                         | 20. Eating Together        | "            |
|           |                         | (Activity)                 |              |
| 21.       |                         | 21. Food and Fun           | "            |
| 22.       | Part-IV                 | 22. The World in my        | "            |
|           | Term-II (Annual         | Home                       |              |
| 23.       | <b>Examination</b> )    | 23. Pochampalli            | "            |
| 24.       |                         | 24. Home and Abroad        | "            |
| 25.       |                         | 25. Spicy Riddles          | February     |
|           |                         | (Activity)                 |              |
| 26.       |                         | 26. Defence Officer:       | "            |
|           |                         | Wahida                     |              |
| 27.       |                         | 27. Chuskit Goes to School | "            |
|           |                         | Revision                   | "            |
|           |                         |                            |              |

## Subject-Computer

Book: Learning Planet

| S.<br>No. | Name of the<br>Examination | Units / Chapter / Activity | Months     |
|-----------|----------------------------|----------------------------|------------|
| 1.        |                            | 1. Historical Calculating  | April 2023 |

| S.<br>No. | Name of the Examination | Units / Chapter / Activity | Months       |
|-----------|-------------------------|----------------------------|--------------|
|           | Part-I                  | Instruments                |              |
|           | Periodic Test- I        | <b>Summer Vacation</b>     | May          |
| 2.        |                         | 2. Learning About Files    | June         |
|           |                         | and Folders                |              |
|           |                         | Revision                   | "            |
|           |                         |                            |              |
| 3.        | Part-II                 | 3. Learning Paint 3D       | August       |
| 4.        | Term-I (Half            | 4. Learning MS Word        | September    |
|           | Yearly                  | 2016                       | _            |
|           | <b>Examination</b> )    | Revision                   | "            |
|           |                         |                            |              |
| 5.        |                         | 5. Learning Tables And     | October      |
|           | Part-III                | Objects                    |              |
| 6.        | Periodic Test-II        | 6. More about Scratch      | "            |
| 7.        |                         | 7. Learning MS Power       | November     |
|           |                         | Point in 2016              |              |
|           |                         | Revision                   | December     |
|           |                         |                            |              |
| 8.        | Part-IV                 | 8. Learning Slides         | January 2024 |
| 9.        | Term-II (Annual         | 9. Learning about Internet | February     |
|           | <b>Examination</b> )    | Revision                   | "            |

## $Subject-\boldsymbol{GK}$

| S.<br>No. | Name of the Examination | Units / Chapter / Activity | Months     |
|-----------|-------------------------|----------------------------|------------|
| 1.        |                         | 1. Our National Flag       | April 2023 |
| 2.        |                         | 2. Most Beautiful          | "          |
|           |                         | Flowers In The World       |            |
| 3.        |                         | 3. Good Habits             | "          |

Book: You Must Know

| S.<br>No. | Name of the<br>Examination | Units / Chapter / Activity | Months    |
|-----------|----------------------------|----------------------------|-----------|
| 4.        | Part-I                     | 4. Vegetables We Must      | "         |
|           | Periodic Test- I           | Eat                        |           |
| 5.        |                            | 5. Disney-Land             | "         |
|           |                            | <b>Summer Vacation</b>     | May       |
| 6.        |                            | 6. Interesting Facts About | June      |
|           |                            | Animals                    |           |
| 7.        |                            | 7. Solar Energy – Energy   | "         |
|           |                            | In Need                    |           |
| 8.        |                            | 8. Library Etiquettes      | ,,,       |
|           |                            | Revision                   | "         |
|           |                            |                            |           |
| 9.        |                            | 9. Spacecrafts To Other    | August    |
|           |                            | Planets                    |           |
| 10.       |                            | 10. India Gate – The Pride | "         |
|           |                            | Of India                   |           |
| 11.       | Part-II                    | 11. The National Emblem    | "         |
| 12.       | Term-I (Half               | 12. Indian Philanthropists | "         |
| 13.       | Yearly                     | 13. Home-Made Food Vs      | "         |
| 4.4       | <b>Examination</b> )       | Fast Food                  |           |
| 14.       |                            | 14. Company Of Good        | September |
| 1.7       |                            | Friends                    | 22        |
| 15.       |                            | 15. Amazing Science        | ,,        |
| 1.0       |                            | Books                      | 22        |
| 16.       |                            | 16. First In The World     | 22        |
| 17.       |                            | 17. Swimming               | 22        |
|           |                            | Revision                   |           |
| 18.       |                            | 18. Cleanliness Slogans    | October   |
| 19.       |                            | 19. Stay Healthy           | "         |
| 20.       |                            | 20. Naturopathy            | "         |
| ۷٠.       |                            | 20. Inaturopatity          |           |

| S.<br>No. | Name of the Examination | Units / Chapter / Activity | Months       |
|-----------|-------------------------|----------------------------|--------------|
| 21.       |                         | 21. World's Extremes       | "            |
| 22.       | Part-III                | 22. JC Bose – A Famous     | November     |
|           | Periodic Test-II        | Indian Scientist           |              |
| 23.       |                         | 23. Strange Buildings      | "            |
|           |                         | Around The World           |              |
| 24.       |                         | 24. Be An Eco–Warrior      | "            |
| 25.       |                         | 25. Amazing Birds          | December     |
|           |                         | Revision                   |              |
|           |                         |                            |              |
| 26.       |                         | 26. Largest In The World   | January 2024 |
| 27.       |                         | 27. Young Change-Makers    | "            |
| 28.       |                         | 28. Health Is Wealth       | "            |
| 29.       |                         | 29. They Make Us Proud     | "            |
| 30.       |                         | 30. Must Visit Places In   | "            |
|           | Part-IV                 | India                      |              |
| 31.       | Term-II (Annual         | 31. Universally Known      | February     |
|           | <b>Examination</b> )    | Famous Characters          |              |
| 32.       |                         | 32. Most Useful Robots     | "            |
| 33.       |                         | 33. Become a Fruitarian    | "            |
| 34.       |                         | 34. Travel Safe            | "            |
| 35.       |                         | 35. Fastest Engineering    | "            |
|           |                         | Revision                   | "            |
|           | -                       |                            |              |

## Subject $-\mathbf{M.Sc.}$

| S.<br>No. | Name of the Examination | Units / Chapter / Activity | Months     |
|-----------|-------------------------|----------------------------|------------|
| 1.        |                         | 1. The Grandmother's Doll  | April 2023 |

Book: True Value

| S.  | Name of the          | Units / Chapter /          | Months       |
|-----|----------------------|----------------------------|--------------|
| No. | Examination          | Activity                   | Months       |
| 2.  |                      | 2. Showing That You        | ,,           |
|     | Part-I               | Care                       |              |
|     | Periodic Test- I     | <b>Summer Vacation</b>     | May          |
| 3.  |                      | 3. Brave Hearts And        | June         |
|     |                      | Deeds                      |              |
| 4.  |                      | 4. Being Happy             | July         |
|     |                      | Revision                   | "            |
|     |                      |                            |              |
| 5.  | Part-II              | 5. Face Your Fears         | August       |
| 6.  | Term-I (Half         | 6. Are Your Teeth Safe?    | "            |
| 7.  | Yearly               | 7. Team Spirit             | September    |
|     | <b>Examination</b> ) | Revision                   | "            |
|     |                      |                            |              |
| 8.  |                      | 8. A little Prince And His | October      |
|     | Part-III             | Toys                       |              |
| 9.  | Periodic Test-II     | 9. Dinner With Family      | "            |
| 10. |                      | 10. Take Care Of Your      | November     |
|     |                      | Health                     |              |
|     |                      | Revision                   | December     |
|     |                      |                            |              |
| 11. | Part-IV              | 11. A Man With A           | January 2024 |
|     | Term-II (Annual      | Lantern                    |              |
| 12. | <b>Examination</b> ) | 12. Amir Sleeps Late       | "            |
| 13. |                      | 13. A Play on Child        | February     |
|     |                      | Abuse                      |              |
|     |                      | Revision                   | "            |
|     |                      |                            |              |

- Note:- 1. Grammar (English & Hindi) portion of any exam will be included in Annual Exam.
  - 2. While we try our best to stick to the above schedule, unforeseen problems may cause some variation. Parents are requested to cooperate.