GEETA JYOTI SCHOOL REWA



Yearly Planner: 2023-24

Class: 3rd

I. PARENT TEACHER CONTACT SESSION Class – III

| S. No | Month | Date | Day | Description |
|----------|--------------|----------|----------|--------------------------------------|
| 1. | June 2023 | 24-06-23 | Saturday | Student review PTM - I |
| 2. | August 2023 | 19-08-23 | Saturday | Periodic Test – I PTM – II |
| 3. | October 2023 | 14-10-23 | Saturday | Term – I PTM – III |
| 4. | January 2024 | 06-01-24 | Saturday | After PT – II PTM - IV |
| 6. | March 2024 | 22-03-24 | Friday | Term – II PTM – V |

II. The time schedule for PTM is given below, all the parents of class III are requested to follow it earnestly.

| Class | Timing | |
|-------|---------------------|--|
| III | 9:30 AM To 11:30 AM | |

III. PRAYER FOR ASSEMBLY

Morning Chant (Daily)

ॐ पूर्णमदः पूर्णिमिदं पूर्णात्पूर्णमुदच्यते । पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते । । ॐ शान्तिः शान्तिः शान्तिः । ।

Englsh Prayer (Daily)

I have a dream, a song to sing To help me cope with anything If you see the wonder of a fairy tale You can take the future even if you fail I believe in angels Something good in everything I see I believe in angels When I know the time is right for me I'II cross the stream – I have a dream I have a dream, a fantasy To help me through reality And my destination makes it worth the while Pushing through the darkness still another mile I believe in angels When I know the time is right for me I'II cross the stream – I have a dream I'II cross the stream – I have a dream I have a dream, a song to sing To help me cope with anything If you see the wonder of a fairy tale You can take the future even if you fail I believe in angels When I know the time is right for me I'II cross the stream – I have a dream I'II cross the stream – I have a dream

NATIONAL ANTHEM (Daily)

जन-गण-मन अधिनायक जय हे
भारत-भग्य-विधाता।
पंजाब सिंधु गुजरात मराठा
द्राविड़ उत्कल बंग।
विंध्य हिमाचल यमुना गंगा,
उच्छल जलिध तरंगा।
तव शुभ नामे जागे,
तव शुभ आशिष माँगे;
गाहे तव जय गाथा।
जन-गण मंगलदायक जय हे,
भारत-भाग्य-विधाता।
जय हे, जय हे, जय हे,
जय जय जय, जय हे।।

NATIONAL SONG (Saturday)

वंदे मातरम् वंदे मातरम्
सुजलाम् सुफलाम् मलयज शीतलम्
शस्य श्यामला मातरम् वंदे मातरम्
शुभ्र ज्योत्सना पुलिकत यामिनी
फुल्य कुसुमित द्रुमदल शोभिनी
सुहासिनी सुमधुर भाषिनी
सुखदां वरदां मातरम् वंदे मातरम्
वंदे मातरम् वंदे मातरम्।।

हे हंसवाहिनी ज्ञानदायिनी (Saturday)

हे हेसवाहिनी ज्ञानदायिनी. अम्ब विमल मति दे। अम्ब विमल मति दे।। जग सिरमौर बनाएँ भारत. वह बल विक्रम दे। अम्ब विमल मति दे।। हे हंसवाहिनी ---साहस शील हृदय में भर दे, जीवन त्याग-तपोमय कर दे. संयम सत्य स्नेह का वर दे, स्वाभिमान भर दे। हे हंसवाहिनी ---अम्ब विमल मति दे। अम्ब विमल मति दे। लब-कुश, ध्रुव, प्रहलाद बनें हम मानवता का त्रस हरें हम. फिर घर-घर भर दे।। हे हेसवाहिनी ---अम्ग विमल मति दे। अम्ब विमल मति दे।

SCHOOL SONG

सबसे प्यारा सबसे न्यारा, गीता ज्योति स्कूल हमारा ज्ञान दीप की खुशबु से, सवर रहा नित जीवन सारा (1)

विद्यालय के पुष्पित पल्लव, देश विदेश में वन वल्लभ सौरभ करते है जग सारा, बहती इन से अविरल धारा

हम इस उपवन के बच्चे है, निश्चल मन के सब सच्चे है ज्ञान विज्ञान की बातों से, हो जाते सबके मन सच्चे है (3)

उद्यम, सत्या, प्रवीर, प्रज्ञान, सदनों से मिलता स्पर्धा ज्ञान नूतन अभिनव अन्वेषण से, मिलता इनको अविरत ज्ञान

IV. OBSERVATION DAYS FOR ASSEMBLY

| Month | Date | Observed As | | |
|--------------|---------|---|--|--|
| March, 2023 | 21-Mar | World Poetry Day | | |
| | 22-Mar | World Water Day | | |
| | 23-Mar | Martyrs' Day of Bhagat Singh | | |
| | 24-Mar | World TB Day | | |
| | 27-Mar | World Drama Day | | |
| April, 2023 | 7-Apr | World Health Day | | |
| | 13-Apr | Jalliawala Bagh Massacre | | |
| | 15-Apr | World ArT Day | | |
| | 21-Apr | National Civil Services Day | | |
| | 22-Apr | Earth Day | | |
| | 23-Apr | World Book Day | | |
| | 29-Apr | International Dance Day | | |
| June, 2023 | 5-Jun | World Environment Day | | |
| | 8-Jun | World Ocean Day | | |
| | 21-Jun | International Yoga Day & World Music Day | | |
| | 23-Jun | International Olympic Day, UN Public Service Day | | |
| | 26-Jun | International Day against Drug Abuse and Illicit Trafficking | | |
| July, 2023 | 1-Jul | Doctor's Day | | |
| | 11-Jul | World Population Day | | |
| | 26-July | Kargil Victory Day | | |
| August, 2023 | 8-Aug | Quit India Day National Happiness Day | | |
| | 12-Aug | International Youth Day | | |
| | 15-Aug | Indian Independence Day | | |

| Month | Date | Observed As |
|-----------------|--------|--|
| | 21-Aug | World Senior Citizen's Day |
| | 29-Aug | National Sports Day |
| September, 2023 | 5-Sep | Teachers' Day |
| | 8-Sep | International Literacy Day |
| | 14-Sep | Hindi Diwas |
| | 15-Sep | Engineers' Day |
| | 16-Sep | World Ozone Day |
| | 29-Sep | World Heart Day |
| October, 2023 | 4-Oct | World Animal Welfare Day |
| | 8-Oct | Indian Air Force Day |
| | 10-0ct | National Post Day |
| | 11-0ct | International Day of the Girl Child |
| | 16-0ct | World Food Day |
| | 28-0ct | International Animation Day |
| | 31-0ct | National Unity Day |
| November, 2023 | 1-Nov | Madhya Pradesh Day |
| | 8-Nov | World Radiography Day |
| | 11-Nov | National Education Day (B'Day of Maulana Abul Kalam) |
| | 14-Nov | Children's Day International Diabetes Day |
| | 20-Nov | Child Rights Day |
| | 26-Nov | Constitution Day (National Law Day) |
| December, 2023 | 1-Dec | World AIDS Day |
| | 2-Dec | World Computer Literacy Day |
| | 4-Dec | Indian Navy Day |
| | 7-Dec | Armed Forces Flag Day; |

| Month | Date | Observed As |
|----------------|------------------------|----------------------------------|
| | | International Civil Aviation Day |
| | 10-Dec | Human Rights Day |
| | 14-Dec | World Energy Day |
| | 22-Dec | National Mathematics Day |
| | 23-Dec | Kisan Divas (Farmer's Day) |
| | 23-000 | (India) |
| January, 2024 | 12-Jan | Swami Vivekanand Jayanti / |
| January, 2021 | 12 juii | Youth Day |
| | 15-Jan | Army Day |
| | 25-Jan | National Tourism Day |
| | 26-Jan | Republic Day |
| February, 2024 | 4-Feb | World Cancer Day |
| | 13-Feb World Radio Day | |
| | 14-Feb | Basant Panchami |
| | 19-Feb | Shivaji Jayanti |
| | 20-Feb | World Day of Social Justice |
| | 28-Feb | National Science Day |

V. CO-CURRICULAR ACTIVITIES

| S. No | Date | III | |
|-------|----------|--|--|
| 1. | 08/04/23 | House Meeting / Information related to | |
| 1. | 00/04/23 | Good Touch and Bad Touch | |
| 2. | 15/04/23 | News Paper Reading | |
| 3. | 29/04/23 | Spell Bee | |
| 4. | 24/06/23 | - | |
| 5. | 8/07/23 | Situation Based Enacting | |
| 6. | 15/07/23 | House Meeting | |
| 7. | 15/08/23 | Group Song Competition | |
| 8. | 19/08/23 | Rakhi Making Competition | |
| 9. | 26/08/23 | House Meeting | |
| 10. | 2/09/23 | Tableaux making (Different stages of | |
| 10. | 2/07/23 | Krishna Leela) | |
| 11. | 9/09/23 | Tongue Twister | |
| 12. | 7/10/23 | Drawing Competition | |
| 13. | 21/10/23 | Quiz Competition | |
| 14. | 4/11/23 | Flower Arrangement | |
| 15. | 2/12/23 | Doha Recitation Competition | |
| 16. | 13/01/24 | Hurdle Race | |
| 17. | 20/01/24 | House Meeting / ATM Visit (Class V) | |

VI. EXAMINATION PATTERN FOR THE SESSION 2023-24

I. SCHOLASTIC AREA:

FOR CLASS - III: TERM I & TERM II

| SUBJECT | (1 st half o 20 marks Perio | (100 MARKS) of the session) dic Assessment + 80 Ialf Yearly Exam | TERM – II (100 MARKS) (2 nd half of the session) 20 marks Periodic Assessment + 80 marks for Yearly Exam | | |
|---------|---|---|--|---|--|
| English | PA 20 marks | Half Yearly Exam | PA 20 marks | Half Yearly Exam | |
| Hindi | PeriodicTest 10marks with | Written exam for 75 marks with syllabus | PeriodicTest 10marks with | Written exam for 75 marks with syllabus | |
| Maths | syllabus covered till | covered till announceme-nt | syllabus covered till | covered till announceme-nt | |
| E.V.S. | announc- ement of test dates by school. Note Book Submission | of Half Yearly exam dates by school. • Oral exam for 5 marks. | announc- ement of test dates by school. Note Book Submission | of Yearly exam dates by school. • Oral exam for 5 marks. | |
| | 5 marks at term end. • Sub Enrichment 5 marks at term end | | 5 marks at term end. Sub Enrichment 5 marks at term end. | | |

II. CO-SCHOLASTIC AREA:

- (a) Co-Scholastic activities will be assessed on a 5 point grading scale by the concerned teacher framing effective tools for the same.
- (b) Grading will not have any descriptive indicators and students will not be upgraded based on the co-scholastic grades.
- (c) Co-scholastic area will cover Work Education/Pre Vocational Education/ Art Education/ Health and Physical Education.
- **III.** Students will be graded by the class teachers for discipline in a 5 point grading scale considering the attendance, sincerity, behavior and value.

Note: The test will be of 50 marks which will be reduce to 10 marks

.

VII. ASSESSMENT SCHEDULE FOR CLASS – III

| SUBJECT | PERIODIC TEST - I | TERM - I | PERIODIC TEST - II | TERM - II |
|---------|-------------------|----------|--------------------|-----------|
| MATHS | 31.07.23 | 18.09.23 | 18.12.23 | 01.03.24 |
| HINDI | 01.08.23 | 20.09.23 | 19.12.23 | 04.03.24 |
| E.V.S. | 02.08.23 | 22.09.23 | 20.12.23 | 06.03.24 |
| ENGLISH | 03.08.23 | 25.09.23 | 21.12.23 | 09.03.24 |

VIII. ORAL ASSESSMENT SCHEDULE FOR CLASSES – III

| SUBJECT | PERIODIC TEST - I | TERM - I | PERIODIC TEST - II | TERM - II |
|----------|-------------------|----------|--------------------|-----------|
| G.K. | 20.07.23 | 01.09.23 | 01.12.23 | 12.02.24 |
| E.V.S. | 21.07.23 | 02.09.23 | 02.12.23 | 13.02.24 |
| ENGLISH | 22.07.23 | 04.09.23 | 04.12.23 | 14.02.24 |
| MATHS | 24.07.23 | 05.09.23 | 05.12.23 | 15.02.24 |
| COMPUTER | 25.07.23 | 06.09.23 | 06.12.23 | 16.02.24 |
| HINDI | 26.03.23 | 08.09.23 | 07.12.23 | 17.02.24 |
| M. Sc. | 27.07.23 | 09.09.23 | 08.12.23 | 19.02.24 |

IX. ACADMIC SYLLABUS FOR CLASS – III

Subject – **English**

Book: **Glitter**

Grammar: **Grammar Chest**

| S. No. | Name of the Examination | Units / Chapter / Activity | Book | Months |
|-----------|----------------------------|--|-----------|------------|
| 1. | | 1. The Selfish Giant | Glitter | April 2023 |
| 2. | | 1. Alphabetical Order | Gr. | " |
| 3. | | 2. Sentences | Gr. | " |
| 4. | | 1. Short Questions and Answer | Eng.Conv. | ,, |
| 5. | | 2. Talking About Health | Eng.Conv. | " |
| 6. | | 2. Rip Van Winkle | Glitter | " |
| | Part-I | Summer Vacation | | May |
| 7. | Periodic Test- I | If I Knew (Poem) | Glitter | June |
| 8. | | 3. Questions | Gr. | " |
| 9. | | 4. Capital Letters and Full Stop | Gr. | ,, |
| 10. | | 5. Comma | Gr. | " |
| 11. | | 3. Describing People | Eng.Conv. | " |
| 12. | | 4. Buying Stationery | Eng.Conv. | " |
| 13. | | 3. The King's Condition | Glitter | " |
| 14. | | 5. Making Plans for the Weekend | Eng.Conv. | ,, |
| 15. | | 25. Comprehension | Gr. | " |
| 16. | | 26. Composition | " | " |
| | | Revision | | July |
| 17. | | 6. Nouns | Gr. | August |
| 18. | | 7. Noun: Common and Proper | Gr. | " |
| 19. | | 8. Noun: Singular and Plural | Gr. | " |
| 20. | | 9. Noun: Male and Female | Gr. | " |
| 21. | Part-II | 6. Telephone Talk | Eng.Conv. | " |
| 22. | Term-I (Half Yearly | 7. Talking About Ability and Inability | Eng.Conv. | ,, |

| S. No. | Name of the Examination | Units / Chapter / Activity | Book | Months |
|-----------|----------------------------|-----------------------------|-----------|-----------|
| 23. | Examination) | 4. The Value Of Time | Glitter | " |
| 24. | · | 5. Healthy Food | " | " |
| 25. | | My Elephant Is Missing | " | " |
| | | (Poem) | | |
| 26. | | 8. Road Safety | Eng.Conv. | " |
| 27. | | 10. The 'S' | Gr. | ,, |
| 28. | | 11. Adjectives | Gr. | " |
| 29. | | 12. Comparisons | Gr. | " |
| 30. | | 13. Pronouns | Gr. | September |
| 31. | | 9. First Day at School | Eng.Conv. | " |
| 32. | | 10. In the Class | Eng.Conv. | " |
| 33. | | 11. Favourite Pastime | Eng.Conv. | " |
| 34. | | 6. Fluff | Glitter | " |
| 35. | | A Good Boy (Poem) | " | ,, |
| 36. | | 25. Comprehension | Gr. | " |
| 37. | | 26. Composition | " | " |
| | | Revision | | " |
| | | | | |
| 38. | | 14. Articles: A, An and The | Gr. | October |
| 39. | | 15. Verbs | Gr. | " |
| 40. | | 16. Am, Is, Are | Gr. | " |
| 41. | Part-III | 12. Buying a Gift | Eng.Conv. | " |
| 42. | Periodic Test- | 13. At the Bookshop | Eng.Conv. | " |
| 43. | II | 7. The Magic Hat | Glitter | November |
| 44. | | 8. A Genie in a Bottle | " | " |
| 45. | | A Moving Tail (Poem) | " | " |
| 46. | | 17. Have, Has, Had | Gr. | " |
| 47. | | 14. In the Library | Eng.Conv. | " |
| 48. | | 15. Morning Walk | Eng.Conv. | " |
| 49. | | 9. The Lost Camel | Glitter | " |
| 50. | | The Balloon Man (Poem) | " | " |
| 51. | | 10. Was, Were | Gr. | " |
| 52. | | 11. Short Forms | Gr. | " |
| 53. | | 16. In the Garden | Eng.Conv. | " |

| S. No. | Name of the Examination | Uni | ts / Chapter / Activity | Book | Months |
|-----------|-------------------------|-----|-------------------------------|-----------|--------------|
| 54. | | 17. | Annual Day of School | Eng.Conv. | " |
| 55. | | 25. | Comprehension | Gr. | " |
| 56. | | 26. | Composition | " | " |
| | | Rev | ision | | December |
| | | | | | |
| 57. | | 10. | Heidi | Glitter | January 2024 |
| 58. | | 18. | Healthy Habits | Eng.Conv. | " |
| 59. | | 19. | Know Your Body | " | " |
| 60. | | 20. | Adverbs | Gr. | " |
| 61. | | 21. | Prepositions | Gr. | " |
| 62. | Part-IV | 22. | Conjunctions | Gr. | " |
| 63. | Term-II | 11. | Pinocchio Becomes | Glitter | " |
| | (Annual | | A Real Boy | | |
| 64. | Examination) | 20. | Save Water | Eng.Conv. | " |
| 65. | | 21. | Science in Everyday Life | Eng.Conv. | " |
| 66. | | Mot | hers Are For (Poem) | " | " |
| 67. | | 23. | Interjections | Gr. | " |
| 68. | | 24. | Understanding Words Better | Gr. | " |
| 69. | | 25. | Comprehension | Gr. | February |
| 70. | | 12. | Meena | Glitter | ,, |
| 71. | | 26. | Composition | Gr. | " |
| 72. | | 22. | Mean of Travel | Eng.Conv. | " |
| 73. | | 23. | Reading is Fun | Eng.Conv. | " |
| | | Rev | ision | | " |
| | | | | | |

Subject – **Hindi**

Book: **Sonchiraiya** Grammar: **Isparsh Hindi**

| S. No. | Name of the Examination | Units / Chapter / Activity | | Months |
|-----------|-------------------------|-------------------------------|-------|------------|
| 1. | | 1. सीखो | कविता | April 2023 |

| S. | Name of the | Units / Chapter / | | Months |
|-----|----------------------|-------------------------------|---------|-----------|
| No. | Examination | Activity | | MUITIS |
| 2. | | 2. भय से छुटकारा | कहानी | " |
| 3. | | 3. नुमाइश | नाटक | " |
| 4. | | एक भूल (मस्ती का समय) | कहानी | " |
| 5. | Part-I | 1. भाषा | व्याकरण | " |
| 6. | Periodic | 2. हिन्दी के वर्ण | व्याकरण | " |
| | Test- I | Summer Vacation | | May |
| 7. | | 3. मात्राएँ, शब्द तथा वाक्य | " | June |
| 8. | | 4. वर्षा रानी | कविता | " |
| 9. | | 4. अशुद्ध शब्दों का शुद्ध रूप | व्याकरण | " |
| 10. | | 14. रचनात्मक कार्य | " | " |
| | | • पत्र लेखन | | |
| | | • अनुच्छेद लेखन | | |
| | | पुर्नाभ्यास | | July |
| | | | | · · |
| 11. | | 5. समझदार बालिका | कहानी | August |
| 12. | | 6. मैं टी. वी. हूँ | आत्मकथा | " |
| 13. | | शरारती बंदर (मस्ती का समय) | कहानी | " |
| 14. | Part-II | 7. बहादुर बच्चे | | " |
| 15. | Term-I (Half | 8. कोयल का सितार | कविता | " |
| 16. | Yearly | 5. संज्ञा | व्याकरण | " |
| 17. | Examination) | 6. लिंग | " | September |
| 18. | | 7. वचन | " | " |
| 19. | | 8. सर्वनाम | " | " |
| | | पुर्नाभ्यास | | " |
| | | | | |
| 20. | | 9. अनोखा जादू का खेल | कहानी | October |
| 21. | Part-III | 10. चाँद ला दो | कहानी | " |
| 22. | Periodic | 11. चतुर तेनालीरामन | कहानी | " |
| 23. | Test-II | उड़ गया मीठू (मस्ती का समय) | कहानी | " |
| 24. | | 12. परीलोक | कविता | " |

| S. | Name of the | Units / Chapter / | | Months |
|-----|----------------------|------------------------|---------|--------------|
| No. | Examination | Activity | | Months |
| 25. | | 9. विशेषण | व्याकरण | " |
| 26. | | 10. क्रिया | व्याकरण | November |
| 27. | | 11. शब्द-भंडार | व्याकरण | " |
| 28. | | 14. रचनात्मक लेखन | व्याकरण | " |
| | | • वार्तालाप | | |
| | | पुर्नाभ्यास | | December |
| | | | | |
| 29. | | 13. यूलिसिस और | कहानी | January 2024 |
| | Part-IV | पाँलीफीमस | | |
| 30. | Term-II | 14. रिया का सपना | कथा | " |
| 31. | (Annual | तितली और फूल (मस्ती का | कविता | " |
| | Examination) | समय) | | |
| 32. | | 15. जहाँ का तहाँ | कहानी | " |
| 33. | | 16. चाँद का कुरता | कविता | " |
| 34. | | 12. मुहावरे | व्याकरण | February |
| 35. | | 13. श्रुतभाव ग्रहण | व्याकरण | " |
| 36. | | 14. रचनात्मक कार्य | व्याकरण | " |
| | | • कहानी लेखन | | |
| | | • चित्र वर्णन | | |
| 37. | | 15. गिनती | " | " |
| | | पुर्नाभ्यास | | February |
| | | | | |

Subject - Mathematics

Name of the **Months** S. **Units / Chapter / Activity Examination** No. 1. Numbers up to 9999 April 2023 1. **Summer Vacation** May Part-I **Periodic Test-I** 2. Addition June 2.

Book: Maths World

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|-------------------------|----------------------------|--------------|
| 3. | | 4. Shapes and Patterns | July |
| | | Revision | " |
| | | | |
| 4. | Part-II | 3. Subtraction | August |
| 5. | Term-I (Half | 5. Multiplication | " |
| 6. | Yearly | 7. Fractions | " |
| | Examination) | | |
| | | Revision | September |
| | | | |
| 7. | | 6. Division | October |
| 8. | Part-III | 8. Measurements | " |
| 9. | Periodic Test-II | 9. Time | November |
| | | Revision | December |
| | | | |
| 10. | Part-IV | 10. Money | January 2024 |
| 11. | Term-II (Annual | 11. Handling Data | " |
| | Examination) | Revision | February |
| | | | |

Subject - EVS

Book: Looking Around (NCERT)

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|-------------------------|------------------------------|------------|
| 1. | | 1. Poonam's Day Out | April 2023 |
| 2. | | 2. The Plant Fairy (Activity | " |
| | | Based Chapter) | |
| 3. | Part-I | 3. Water O' Water | " |
| | Periodic Test- I | (Activity | |
| | | Based Chapter) | |
| | | Summer Vacation | May |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|----------------------------|----------------------------|--------------|
| 4. | | 4. Our First School | June |
| 5. | | 5. Chhotu's House | " |
| 6. | | 6. Foods We Eat (Activity | " |
| | | Based Chapter) | |
| | | Revision | " |
| | | | |
| 7. | | 7. Saying without Speaking | July |
| 8. | | 8. Flying High (Activity | " |
| | Part-II | Based Chapter) | |
| 9. | Term-I (Half | 9. It's Raining (Activity | August |
| | Yearly | Based Chapter) | |
| 10. | Examination) | 10. What is Cooking | " |
| 11. | | 11. From Here to There | " |
| | | (Activity Based | |
| | | Chapter) | |
| 12. | | 12. Work We Do | September |
| | | Revision | " |
| | | | |
| 13. | | 13. Sharing Our Feelings | October |
| 14. | | 14. The Story of Food | " |
| 15. | Part-III | 15. Making Pots | " |
| 16. | Periodic Test-II | 16. Games We Play | " |
| | | (Activity Based | |
| | | Chapter) | |
| | | Revision | December |
| | | | |
| 17. | | 17. Here comes a Letter | January 2024 |
| 18. | | 18. A House Like This | ,, |
| 19. | | 19. Our Friends - Animals | " |
| 20. | Part-IV | 20. Drop by Drop (Activity | " |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|-------------------------|----------------------------|----------|
| | Term-II (Annual | Based Chapter) | |
| 21. | Examination) | 21. Families can be | February |
| | | Different | |
| 22. | | 22. Left – Right (Activity | " |
| | | Based Chapter) | |
| 23. | | 23. A Beautiful Cloth | " |
| | | (Activity Based | |
| | | Chapter) | |
| 24. | | 24. Web of life | " |
| | | Revision | February |
| | | | |

Book: IT KODE

Subject - Computer

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|-------------------------|----------------------------|------------|
| 1. | Part-I | 1. Learn About Hardware | April 2023 |
| | Periodic Test- I | and Software | |
| | | Summer Vacation | May |
| 2. | | 2. Types of Computers | June |
| | | Revision | July |
| | | | |
| 3. | Part-II | 3. Learning Windows 10 | August |
| 4. | Term-I (Half | 4. Making Changes In MS | " |
| | Yearly | Word | |
| | Examination) | Revision | September |
| | | | _ |
| 5. | Part-III | 5. Formatting Word | October |
| | Periodic Test-II | Documents | |
| 6. | | 6. Learning Paint 3D | November |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|-------------------------|----------------------------|--------------|
| | | Revision | December |
| | | | |
| 7. | Part-IV | 7. Scratch 3.0 | January 2024 |
| 8. | Term-II (Annual | 8. Blocks and Sprites In | " |
| | Examination) | Scratch 3.0 | |
| 9. | | 9. Basics of Internet | February |
| | | Revision | " |
| | | | |

Book: **Cordova**

Subject - **GK**

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|-------------------------|-----------------------------|------------|
| 1. | | 1. Our National Flag | April 2023 |
| 2. | | 2. Road Safety | " |
| 3. | | 3. Cartoons and their Foods | " |
| 4. | Part-I | 4. Beautiful Birds | " |
| 5. | Periodic Test- I | 5. World Dances | " |
| | | Summer Vacation | May |
| 6. | | 6. Inspirational Animated | June |
| 7. | | 7. Sobriquets | " |
| 8. | | 8. Apple – A Wonder | " |
| | | Fruits | |
| 9. | | 9. Our National Anthem | July |
| | | Revision | " |
| | | | |
| 10. | | 10. Inventions | July |
| 11. | | 11. Yoga For Beginners | " |
| 12. | | 12. Moving Safe | August |
| 13. | Part-II | 13. Food For Brain | " |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|-------------------------|-----------------------------|--------------|
| 14. | Term-I (Half | 14. Beautifully List | " |
| | Yearly | Structures | |
| 15. | Examination) | 15. Green and Clean | " |
| | | Environment | |
| 16. | | 16. Amazing Water | September |
| | | Animals | |
| 17. | | 17. Places for Playing | " |
| 18. | | 18. Cleanliness Drive In | " |
| | | Schools | |
| | | Revision | September |
| | | | |
| 19. | | 19. Tales Of Panchatantra | September |
| 20. | | 20. Famous Indian | " |
| | | Sportspersons | |
| 21. | | 21. I Am A Good Visitor | " |
| 22. | Part-III | 22. Unique Gardens of India | " |
| 23. | Periodic Test-II | 23. Benefits Of Drinking | October |
| | | Warm Water | |
| 24. | | 24. Little Wonders | " |
| 25. | | 25. Plant World | November |
| 26. | | 26. India's Superlatives | " |
| 27. | | 27. Wonderful Books | " |
| | | Revision | December |
| | | | |
| 28. | | 28. Endangered Animals | December |
| 29. | | 29. How To Prevent | " |
| | | Diseases | |
| 30. | Part-IV | 30. World's Superlatives | January 2024 |
| 31. | Term-II (Annual | 31. Indian Woman Power | " |
| 32. | Examination) | 32. Surface Water Sports | " |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|-------------------------|----------------------------|----------|
| 33. | | 33. Seven Wonders Of The | " |
| | | World | |
| 34. | | 34. Festivals Around the | February |
| | | World | |
| 35. | | 35. Shop Smart | " |
| 36. | | 36. Games | " |
| | | Revision | " |
| | | | |

Book: True Values

Subject $-\mathbf{M.Sc.}$

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|-------------------------|----------------------------|------------|
| 1. | | 1. A Man And His Clothes | April 2023 |
| 2. | Part-I | 2. Helping Others | " |
| | Periodic Test- I | Summer Vacation | May |
| 3. | | 3. Don't Get Scared | June |
| 4. | | 4. United We Stand, | July |
| | | Divided We Fall | |
| | | Revision | " |
| | | | |
| 5. | Part-II | 5. Being Punctual | August |
| 6. | Term-I (Half | 6. Crossing The Road | " |
| | Yearly | Revision | September |
| | Examination) | | _ |
| | | | |
| 7. | | 7. Meditation | October |
| 8. | Part-III | 8. I Love My Planet | " |
| 9. | Periodic Test-II | 9. All About Bullying | November |
| | | Revision | December |

| S. No. | Name of the Examination | Units / Chapter / Activity | Months |
|-----------|-------------------------|----------------------------|--------------|
| | | | |
| 10. | Part-IV | 10. Being Brave | January 2024 |
| 11. | Term-II (Annual | 11. Friends Forever | " |
| 12. | Examination) | 12. Using a Mobile Phone | February |
| | | Revision | " |
| | | | |

- Note:- 1. Grammar (English & Hindi) portion of any exam will be include in Annual Exam.
 - 2. While we try our best to stick to the above schedule, unforeseen problems may cause some variation. Parents are requested to cooperate.