

# GEETA JYOTI SCHOOL REWA



Yearly Planner: 2024-25

Class: 8<sup>th</sup>

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## I. PARENT TEACHER CONTACT SESSION

### Class – VIII

| S. No | Month        | Date     | Day      | Description                          |
|-------|--------------|----------|----------|--------------------------------------|
| 1.    | July 2024    | 13-07-24 | Saturday | Student review<br><b>PTM - I</b>     |
| 2.    | August 2024  | 10-08-24 | Saturday | Periodic Test – I<br><b>PTM - II</b> |
| 3.    | October 2024 | 19-10-24 | Saturday | Term – I<br><b>PTM - III</b>         |
| 4.    | January 2025 | 11-01-25 | Saturday | After PT – II<br><b>PTM - IV</b>     |
| 6.    | March 2025   | 25-03-25 | Tuesday  | Term – II<br><b>PTM - V</b>          |

II. The time schedule for PTM is given below, all the parents of class VIII are requested to follow it earnestly.

| Class | Timing              |
|-------|---------------------|
| VIII  | 9:30 AM To 11:30 AM |

### III. PRAYER FOR ASSEMBLY

#### Morning Chant (Daily)

ॐ पूर्णमदः पूर्णमिदं पूर्णात्पूर्णमुदच्यते ।  
पूर्णस्य पूर्णमादाय पूर्णमेवावशिष्यते ॥  
ॐ शान्तिः शान्तिः शान्तिः ॥

#### English Prayer (Daily)

I have a dream, a song to sing  
To help me cope with anything  
If you see the wonder of a fairy tale  
You can take the future even if you fail  
I believe in angels  
Something good in everything I see  
I believe in angels  
When I know the time is right for me  
I'll cross the stream – I have a dream  
I have a dream, a fantasy  
To help me through reality  
And my destination makes it worth the while  
Pushing through the darkness still another mile  
I believe in angels  
When I know the time is right for me  
I'll cross the stream – I have a dream  
I'll cross the stream – I have a dream  
I have a dream, a song to sing  
To help me cope with anything  
If you see the wonder of a fairy tale  
You can take the future even if you fail  
I believe in angels  
When I know the time is right for me  
I'll cross the stream – I have a dream  
I'll cross the stream – I have a dream

## NATIONAL ANTHEM (Daily)

जन-गण-मन अधिनायक जय हे  
भारत-भग्य-विधाता ।  
पंजाब सिंधु गुजरात मराठा  
द्राविड़ उत्कल बंग ।  
विंध्य हिमाचल यमुना गंगा,  
उच्छल जलधि तरंगा ।  
तव शुभ नामे जागे,  
तव शुभ आशिष माँगे;  
गाहे तव जय गाथा ।  
जन-गण मंगलदायक जय हे,  
भारत-भाग्य-विधाता ।  
जय हे, जय हे, जय हे,  
जय जय जय, जय हे ।।

## NATIONAL SONG (Saturday)

वंदे मातरम् वंदे मातरम्  
सुजलाम् सुफलाम् मलयज शीतलम्  
शस्य श्यामला मातरम् वंदे मातरम्  
शुभ्र ज्योत्सना पुलकित यामिनी  
फुल्य कुसुमित द्रुमदल शोभिनी  
सुहासिनी सुमधुर भाषिनी  
सुखदां वरदां मातरम् वंदे मातरम्  
वंदे मातरम् वंदे मातरम् ।।

## हे हंसवाहिनी ज्ञानदायिनी (Saturday)

हे हेसवाहिनी ज्ञानदायिनी,  
अम्ब विमल मति दे । अम्ब विमल मति दे ।।  
जग सिरमौर बनाएँ भारत,  
वह बल विक्रम दे । अम्ब विमल मति दे ।।  
हे हंसवाहिनी ---  
साहस शील हृदय में भर दे,  
जीवन त्याग-तपोमय कर दे,  
संयम सत्य स्नेह का वर दे,  
स्वाभिमान भर दे ।  
हे हंसवाहिनी ---  
अम्ब विमल मति दे । अम्ब विमल मति दे ।  
लब-कुश, ध्रुव, प्रह्लाद बनें हम  
मानवता का त्रस हरेँ हम,  
फिर घर-घर भर दे ।।  
हे हेसवाहिनी ---  
अम्ब विमल मति दे । अम्ब विमल मति दे ।

## SCHOOL SONG

सबसे प्यारा सबसे न्यारा, गीता ज्योति स्कूल हमारा  
ज्ञान दीप की खुशबु से, सवर रहा नित जीवन सारा  
(1)  
विद्यालय के पुष्पित पल्लव, देश विदेश में वन वल्लभ  
सौरभ करते है जग सारा, बहती इन से अविरल धारा  
(2)  
हम इस उपवन के बच्चे है, निश्चल मन के सब सच्चे है  
ज्ञान विज्ञान की बातों से, हो जाते सबके मन सच्चे है  
(3)  
उद्यम, सत्या, प्रवीर, प्रज्ञान, सदनो से मिलता स्पर्धा ज्ञान  
नूतन अभिनव अन्वेषण से, मिलता इनको अविरत ज्ञान

#### IV. OBSERVATION DAYS FOR ASSEMBLY

| Month                  | Date    | Observed As   |
|------------------------|---------|---|
| <b>April, 2024</b>     | 7-Apr   | World Health Day  |
|                        | 13-Apr  | Jallianwala Bagh Massacre                                       |
|                        | 18-Apr  | World Heritage Day  |
|                        | 23-Apr  | World Book Day  |
|                        | 22-Apr  | Earth Day   |
| <b>June, 2024</b>      | 5-Jun   | World Environment Day   |
|                        | 7-jun   | World Food Safety Day   |
|                        | 8-Jun   | World Ocean Day   |
|                        | 21-Jun  | International Yoga Day & World Music Day                        |
|                        | 23-Jun  | International Olympic Day,<br>UN Public Service Day             |
|                        | 26-Jun  | International Day against Drug Abuse<br>and Illicit Trafficking |
| <b>July, 2024</b>      | 1-July  | Doctor's Day  |
|                        | 11-July | World Population Day  |
|                        | 26-July | Kargil Victory Day  |
| <b>August, 2024</b>    | 8-Aug   | Quit India Day  |
|                        | 12-Aug  | International Youth Day   |
|                        | 15-Aug  | Indian Independence Day   |
|                        | 21-Aug  | World Senior Citizen's Day                                      |
|                        | 29-Aug  | National Sports Day   |
| <b>September, 2024</b> | 5-Sep   | Teachers' Day   |
|                        | 8-Sep   | International Literacy Day                                      |
|                        | 14-Sep  | Hindi Diwas   |
|                        | 15-Sep  | Engineers' Day  |
|                        | 16-Sep  | World Ozone Day   |

| Month                 | Date   | Observed As   |
|-----------------------|--------|---|
|                       | 29-Sep | World Heart Day   |
| <b>October, 2024</b>  | 2- Oct | International Day of Non violence                             |
|                       | 4-Oct  | World Animal Welfare Day                                      |
|                       | 8-Oct  | Indian Air Force Day  |
|                       | 10-Oct | National Post Day   |
|                       | 11-Oct | International Day of the Girl Child                           |
|                       | 16-Oct | World Food Day  |
|                       | 28-Oct | International Animation Day                                   |
|                       | 31-Oct | National Unity Day  |
| <b>November, 2024</b> | 1-Nov  | Madhya Pradesh Foundation Day                                 |
|                       | 11-Nov | National Education Day (Birthday of Maulana Abul Kalam Azad)  |
|                       | 14-Nov | Children's Day  |
|                       | 21-Nov | Child Rights Day  |
|                       | 26-Nov | Constitution Day (National Law Day)                           |
| <b>December, 2024</b> | 1-Dec  | World AIDS Day  |
|                       | 2-Dec  | World Computer Literacy Day<br>National pollution Control Day |
|                       | 4-Dec  | Indian Navy Day   |
|                       | 7-Dec  | Armed Forces Flag Day; International Civil Aviation Day       |
|                       | 10-Dec | Human Rights Day  |
|                       | 14-Dec | World Energy Day  |
|                       | 22-Dec | National Mathematics Day                                      |
|                       | 23-Dec | Kisan Divas (Farmer's Day) (India)                            |
| <b>January, 2025</b>  | 12-Jan | Swami Vivekanand Jayanti (Yoga)                               |
|                       | 15-Jan | Indian Army Day (Flag Day)                                    |
|                       | 25-Jan | National Tourism Day  |

| <b>Month</b>          | <b>Date</b> | <b>Observed As</b>           |
|-----------------------|-------------|------------------------------|
| <b>February, 2025</b> | 4-Feb       | World Cancer Day             |
|                       | 13-Feb      | World Radio Day              |
|                       | 16-Feb      | Basant Panchami              |
|                       | 19-Feb      | Shivaji Jayanti              |
|                       | 21-Feb      | World Day of Social Justice  |
|                       | 22- Feb     | World Scout Day              |
|                       | 28-Feb      | National Science Day         |
| <b>March, 2025</b>    | 21-Mar      | World Poetry Day             |
|                       | 22-Mar      | World Water Day              |
|                       | 23-Mar      | Martyrs' Day of Bhagat Singh |
|                       | 24-Mar      | World TB Day                 |
|                       | 27-Mar      | World Drama Day              |

## V. CO-CURRICULAR ACTIVITIES

| S. No | Date     | VIII   |
|-------|----------|--|
| 1.    | 06-04-24 | House Meeting  |
| 2.    | 20-04-24 | English Essay Writing  |
| 3.    | 27-04-24 | English Debate / Carrom  |
| 4.    | 22-06-24 | Extempore  |
| 5.    | 29-06-24 | House Meeting  |
| 6.    | 06-07-24 | PPT / Chess  |
| 7.    | 15-08-24 | Group Song Competition   |
| 8.    | 17-08-24 | Rakhi Making Competition / Table Tennis  |
| 9.    | 24-08-24 | Tableaux Making (Different stages of Krishna Leela) / Science Project (IX to XII)  |
| 10.   | 31-08-24 | Collage Making (VII to VIII) / Railway Station Visit (VI), Poster Making (IX & XI) |
| 11.   | 14-09-24 | Hindi Debate   |
| 12.   | 05-10-24 | Table Etiquette and Manners  |
| 13.   | 26-10-24 | Rangoli making / Post Office Visit (VI & VII)                                      |
| 14.   | 09-11-24 | Quize Competition (Continent Quize) / Vollyball (XI to XII)                        |
| 15.   | 30-11-24 | Sanskrit Shloka Recitation   |
| 16.   | 07-12-24 | Hindi Nibandh Lekhan / Badminton   |
| 17.   | 18-01-25 | Story Writing (Visualization) ATM Visit (Class VI)                                 |



## **VI. EXAMINATION PATTERN FOR THE SESSION 2024-25**

### **I. SCHOLASTIC AREA:**

#### **FOR CLASS - VIII: TERM I & TERM II**

| <b>SUBJECT</b>        | <b>TERM - I (100 MARKS)<br/>(1<sup>st</sup> half of the session)<br/>20 marks Periodic Assessment + 80 marks for Half Yearly Exam</b>       |  | <b>TERM - II (100 MARKS)<br/>(2<sup>nd</sup> half of the session)<br/>20 marks Periodic Assessment + 80 marks for Yearly Exam</b>           |  |
|-----------------------|---|--|---|--|
| <b>English</b>        | PA 20 marks   | Half Yearly Exam   | PA 20 marks   | Yearly Exam  |
| <b>Hindi</b>          | <ul style="list-style-type: none"> <li>• Periodic Test 10 marks with syllabus covered till announcement of test dates by school.</li> </ul> | <ul style="list-style-type: none"> <li>• Written exam for 80 marks with syllabus covered till announcement of Half Yearly exam dates by school.</li> </ul> | <ul style="list-style-type: none"> <li>• Periodic Test 10 marks with syllabus covered till announcement of test dates by school.</li> </ul> | <ul style="list-style-type: none"> <li>• Written exam for 80 marks with syllabus coverage as below:<br/><br/>Class VIII:<br/>30% of 1<sup>st</sup> term covering significant topics + entire syllabus of 2<sup>nd</sup> term.</li> </ul> |
| <b>Sanskrit</b>       | <ul style="list-style-type: none"> <li>• Note Book Submission 5 marks at term end.</li> </ul>   |  | <ul style="list-style-type: none"> <li>• Note Book Submission 5 marks at term end.</li> </ul>   |  |
| <b>Maths</b>          | <ul style="list-style-type: none"> <li>• Sub Enrichment 5 marks at term end</li> </ul>  |  | <ul style="list-style-type: none"> <li>• Sub Enrichment 5 marks at term end.</li> </ul>   |  |
| <b>Science</b>        |   |  |   |  |
| <b>Social Studies</b> |   |  |   |  |

### **I. CO-SCHOLASTIC AREA:**

- (a) Co-Scholastic activities will be assessed on a 5 point grading scale by the concerned teacher framing effective tools for the same.
- (b) Grading will not have any descriptive indicators and students will not be upgraded based on the co-scholastic grades.
- (c) Co-scholastic area will cover Work Education/Pre Vocational Education/ Art Education/ Health and Physical Education.

**III.** Students will be graded by the class teachers for discipline in a 5 point grading scale considering the attendance, sincerity, behavior and value.

**Note:** The test will be of 50 marks which will be reduced to 10 marks

## VII. ASSESSMENT SCHEDULE FOR CLASS – VIII

| <b>SUBJECT</b>  | <b>PERIODIC TEST - I</b> | <b>TERM - I</b> | <b>PERIODIC TEST - II</b> | <b>TERM - II</b> |
|-----------------|--------------------------|-----------------|---------------------------|------------------|
| <b>S. St.</b>   | <b>29.07.24</b>          | <b>17.09.24</b> | <b>16.12.24</b>           | <b>01.03.25</b>  |
| <b>SANSKRIT</b> | <b>30.07.24</b>          | <b>19.09.24</b> | <b>17.12.24</b>           | <b>03.03.25</b>  |
| <b>ENGLISH</b>  | <b>31.07.24</b>          | <b>21.09.24</b> | <b>18.12.24</b>           | <b>05.03.25</b>  |
| <b>HINDI</b>    | <b>01.08.24</b>          | <b>23.09.24</b> | <b>19.12.24</b>           | <b>07.03.25</b>  |
| <b>MATHS</b>    | <b>02.08.24</b>          | <b>25.09.24</b> | <b>20.12.24</b>           | <b>10.03.25</b>  |
| <b>SCIENCE</b>  | <b>03.08.24</b>          | <b>27.09.24</b> | <b>21.12.24</b>           | <b>12.03.25</b>  |

## VIII. ACADEMIC SYLLABUS FOR CLASS - VIII

Subject – English

Book: (Glitter) Communicative in English  
Grammar: Corner Stone

| S. No. | Name of the Examination   | Units / Chapter / Activity               | Book           | Months     |
|--------|---|--|----------------|------------|
| 1.     | <b><u>Part - I</u></b><br><br><b>Periodic Test - I</b>                | Unit-1– Care and Concern                 | Glitter        | April 2024 |
| 2.     |   | 1. The Sentence                          | Gr.            | ”          |
| 3.     |   | 2. Nouns                                 | Gr.            | ”          |
| 4.     |   | 3. Pronouns                              | Gr.            | ”          |
| 5.     |   | 4. Adjectives                            | Gr.            | ”          |
| 6.     |   | 5. Adverbs                               | Gr.            | ”          |
|        |   | <b>Summer Vacation</b>                   |                | <b>May</b> |
| 7.     |   | <b>Unit-2– Communication</b>             | <b>Glitter</b> | June       |
| 8.     |   | 6. Determiners                           | Gr.            | ”          |
| 9.     |   | Paragraph Writing                        | Gr.            | July       |
| 10.    |   | Essay Writing                            | Gr.            | ”          |
| 11.    |   | Letter Writing (formal)                  | Gr.            | ”          |
|        |   | <b>Revision</b>                          |                | ”          |
|        |   |  |                |            |
| 12.    | <b><u>Part - II</u></b><br><br><b>Half yearly Exam<br/>(Term - I)</b> | <b>Unit-3 – Literacy</b>                 | <b>Glitter</b> | August     |
| 13.    |   | 7. Simple Tenses                         | Gr.            | ”          |
| 14.    |   | 8. Continuous Tenses                     | Gr.            | ”          |
| 15.    |   | 9. Perfect and Perfect Continuous Tenses | Gr.            | ”          |
| 16.    |   | 10. Modals                               | Gr.            | ”          |
| 17.    |   | Unit-4 – Adventure and Mystery           | Glitter        | September  |
| 18.    |   | 11. Non-Finite Verbs                     | Gr.            | ”          |
| 19.    |   | 12. Transitive & Intransitive Verbs      | Gr.            | ”          |
| 20.    |   | 13. Active & Passive Voice               | Gr.            | ”          |
| 21.    |   | Article Writing                          | Gr.            | ”          |
| 22.    |   | Notice Writing                           | Gr.            | ”          |
| 23.    |   | Letter Writing (informal)                | Gr.            | ”          |
|        | <b>Revision</b>   |  | ”              |            |

| S. No. | Name of the Examination  | Units / Chapter / Activity                         | Book             | Months   |
|--------|--|--|------------------|----------|
| 24.    | <b>Part - III</b><br><b>Periodic Test - II</b>                   | Unit-5– Wit and Humour                             | Glitter          | October  |
| 25.    |  | 14. Subject Verb Agreement                         | Gr.              | ”        |
| 26.    |  | 15. Prepositions                                   | Gr.              | ”        |
| 27.    |  | 16. Conjunctions                                   | Gr.              | ”        |
| 28.    |  | Unit-6 – Courage and Determination                 | Glitter          | November |
| 29.    |  | 17. Interjections                                  | Gr.              | ”        |
| 30.    |  | Story Writing                                      | Gr.              | December |
| 31.    |  | Application Writing                                | Gr.              | ”        |
| 32.    |  | Diary Entry  | Gr.              | ”        |
|        |  | <b>Revision</b>                                    |                  | ”        |
| 33.    |  | <b>Part - IV</b><br><b>Annual Exam (Term – II)</b> | Unit-7 – Harmony | Glitter  |
| 34.    | 18. Punctuation  |  | Gr.              |          |
| 35.    | 19. Direct and Indirect  |  | Gr.              | ”        |
| 36.    | 20. Kinds of Phrases   |  | Gr.              | ”        |
| 37.    | 21. Kinds of Clauses   |  | Gr.              | ”        |
| 38.    | Unit-8 – Voyage of Time  |  | Glitter          | ”        |
| 39.    | 22. Simple, Compound and Complex Sentences                       |  | Gr.              | February |
| 40.    | 23. Synthesis of Sentences                                       |  | Gr.              | ”        |
| 41.    | 24. Transformation of Sentences                                  |  | Gr.              | ”        |
| 42.    | Debate Writing   |  | Gr.              | ”        |
| 43.    | Essay Writing  |  | Gr.              | ”        |
| 44.    | Report Writing   |  | Gr.              | ”        |
|        | <b>Revision (Unit-2- Chp. 1 &amp; 3; Unit-3- Chp. 2 &amp; 3)</b> |  |                  | ”        |

| S. No. | Name of the Examination                                | Units / Chapter / Activity  |         | Months     |
|--------|--|---|---------|------------|
| 1.     | <b>Part - I</b><br><b>Periodic Test - I</b>            | 1. ध्वनि  | कविता   | April 2024 |
| 2.     |  | 2. लाख की चूड़ियाँ  | कहानी   | ”          |
| 3.     |  | 3. बस की यात्रा   | व्यंग्य | ”          |
|        |  | <b>Summer Vacation</b>  |         | <b>May</b> |
| 4.     |  | 4. दीवानों की हस्ती   | कविता   | June       |
| 5.     |  | 1. भाषा-बोली, लिपि और व्याकरण   | व्याकरण | ”          |
| 6.     |  | 2. वर्ण विचार   | व्याकरण | ”          |
| 7.     |  | 3. शब्द विचार   | व्याकरण | ”          |
| 8.     |  | 4. संधि   | व्याकरण | ”          |
| 9.     |  | 5. शब्द-निर्माण<br>● उपसर्ग<br>● प्रत्यय<br>● समास  | व्याकरण | July       |
|        | पुर्नाभ्यास  |   | ”       |            |
| 10.    | <b>Part - II</b><br><b>Half Yearly Exam (Term - I)</b> | 5. चिट्ठियों की अनूठी दुनिया  | निबंध   | August     |
| 11.    |  | 6. भगवान के डाकिए   | कविता   | ”          |
| 12.    |  | 7. क्या निराश हुआ जाए   | निबंध   | ”          |
| 13.    |  | 8. यह सबसे कठिन समय नहीं  | कविता   | ”          |
| 14.    |  | 6. शब्द भण्डार<br>● विलोम<br>● अनेकार्थक शब्द<br>● वाक्यांश के लिए एक शब्द<br>● विस्मयादिबोधक<br>● पर्यायवाची शब्द<br>● श्रुतिसम भिन्नार्थक शब्द<br>● एकार्थक प्रतीत होने वाले शब्द | व्याकरण | ”          |
| 15.    |  | 7. संज्ञा   | व्याकरण | September  |
| 16.    |  | 8. संज्ञा विकार<br>● लिंग<br>● वचन  | व्याकरण | ”          |

| S. No. | Name of the Examination                                      | Units / Chapter / Activity  |                 | Months       |   |
|--------|--|-----------------------------|-----------------|--------------|---|
|        |  | ● कारक                      |                 |              |   |
| 17.    |  | 9. सर्वनाम                  | व्याकरण         | ”            |   |
| 18.    |  | 10. विशेषण                  | व्याकरण         | ”            |   |
|        |  | पुर्नाभ्यास                 |                 | ”            |   |
| 19.    | <b>Part - III</b><br><b>Periodic Test - II</b>               | 9. कबीर की साखियाँ          | साखियाँ         | October      |   |
| 20.    |  | 10. कामचोर                  | कहानी           | ”            |   |
| 21.    |  | 11. जब सिनेमा ने बोलना सीखा | आलेख            | ”            |   |
| 22.    |  | 12. सुदामा चरित             | कविता           | ”            |   |
| 23.    |  | 13. जहाँ पहिया है           | रिपोर्ताज       | November     |   |
| 24.    |  | 11. क्रिया                  | व्याकरण         | ”            |   |
| 25.    |  | 12. काल                     | व्याकरण         | ”            |   |
| 26.    |  | 13. वाच्य                   | व्याकरण         | ”            |   |
| 27.    |  | 14. अव्यय                   | व्याकरण         | ”            |   |
|        |  |                             | ● क्रिया विशेषण |              |   |
|        |  |                             | ● संबंध बोधक    |              |   |
|        |  |                             | ● समुच्च्यबोधक  |              |   |
|        |  |                             | ● विस्मयादिबोधक |              |   |
| 28.    |  |                             | 15. वाक्य विचार | व्याकरण      | ” |
| 29.    |  | 16. विराम चिन्ह             | व्याकरण         | ”            |   |
| 30.    |  | 17. पद परिचय                | व्याकरण         | ”            |   |
| 31.    |  | 18. पदबंध                   | व्याकरण         | ”            |   |
|        |  | पुर्नाभ्यास                 |                 | December     |   |
| 32.    | <b>Part - IV</b><br><b>Annual Exam</b><br><b>(Term - II)</b> | 14. अकबरी लोटा              | कहानी           | January 2025 |   |
| 33.    |  | 15. सूर के पद               | कविता           | ”            |   |
| 34.    |  | 16. पानी की कहानी           | निबंध           | ”            |   |
| 35.    |  | 17. बाज और साँप             | कहानी           | ”            |   |
| 36.    |  | 18. टोपी                    | कहानी           | February     |   |
| 37.    |  | 19. सामान्य अशुद्धियाँ      | व्याकरण         | ”            |   |
| 38.    |  | 20. मुहावरे और लोकोक्तियाँ  | व्याकरण         | ”            |   |
| 39.    |  | 21. अपठित बोध               | व्याकरण         | ”            |   |
| 40.    |  | 22. पत्र लेखन               | व्याकरण         | ”            |   |
| 41.    |  | 23. अनुच्छेद लेखन           | व्याकरण         | ”            |   |

| S. No. | Name of the Examination | Units / Chapter / Activity |         | Months |
|--------|-------------------------|----------------------------|---------|--------|
| 42.    |                         | 24. निबंध लेखन             | व्याकरण | ”      |
| 43.    |                         | 25. मौखिक अभिव्यक्ति       |         | ”      |
|        |                         | पुर्नाभ्यास (पाठ- 5, 6)    |         | ”      |
|        |                         |                            |         |        |

Subject - Mathematics

Book: NCERT

| S. No. | Name of the Examination   | Units / Chapter / Activity   |                                    | Months     |        |
|--------|---|--|------------------------------------|------------|--------|
| 1.     | <b>Part - I</b><br><br><b>Periodic Test - I</b>                                       | 1. Rational Numbers  |                                    | April 2024 |        |
| 2.     |   | 2. Linear Equations in one Variable  |                                    | ”          |        |
|        |   | <b>Summer Vacation</b>   |                                    | <b>May</b> |        |
| 3.     |   | <b>7. Computing Quantities</b>   |                                    | June       |        |
| 4.     |   | <b>4. Data Handling</b>  |                                    | July       |        |
| 5.     |   | 1. To compare, simple and compound interest on a sum of money and represent it graphically | (LM)                               | ”          |        |
| 6.     |   | 6. To verify the algebraic identity $a^3 + b^3 = (a + b)^3 - 3ab(a + b)$                   | (LM)                               | ”          |        |
|        |   | <b>Revision</b>  |                                    | ”          |        |
| 7.     |   | <b>Part - II</b><br><br><b>Half Yearly Exam (Term - I)</b>                                 | 3. Understanding Quadrilaterals    |            | August |
| 8.     |   |  | <b>5. Squares and Square Roots</b> |            | ”      |
| 9.     |   |  | 6. Cubes and Cube Roots            |            | ”      |
| 10.    | 23. To make a cylinder having maximum volume out of a rectangular sheet of alluminium |  | (LM)                               | ”          |        |
| 11.    | 10. To verify   |  | (LM)                               | ”          |        |

| S. No. | Name of the Examination                                   | Units / Chapter / Activity  |      | Months       |
|--------|---|---|------|--------------|
|        |   | experimentally that parallelogram on the same base and between same parallel are equal in area        |      |              |
|        |   | <b>Revision</b>   |      | September    |
| 12.    | <b><u>Part - III</u></b><br><b>Periodic Test - II</b>     | 8. Algebraic Expressions and Identities   |      | October      |
| 13.    |   | 9. Menstruation   |      | November     |
| 14.    |   | 10. Exponents and Powers  |      | ”            |
| 15.    |   | 7. To verify the algebraic identity $(a - b)^3 = a^3 - 3a^2b + 3ab^2 - b^3$ using a set of unit cubes | (LM) | ”            |
|        |   | <b>Revision</b>   |      | December     |
| 16.    | <b><u>Part - IV</u></b><br><b>Annual Exam (Term - II)</b> | 11. Direct and Inverse Proportions  |      | January 2025 |
| 17.    |   | 12. Factorisation   |      | ”            |
| 18.    |   | 13. Introduction to Graphs  |      | ”            |
| 19.    |   | 13. To find the volume relationship among right circular cone hemisphere and right circular cylinder  | (LM) | ”            |
|        |   | <b>Revision (Chp. 4, 5, 7)</b>  |      | February     |

Subject – Science

Book: Prachi Science

| S. No. | Name of the Examination | Units / Chapter / Activity        |      | Months     |
|--------|-------------------------|-----------------------------------|------|------------|
| 1.     |                         | 1. Crop Production and Management | Bio. | April 2024 |



| S. No. | Name of the Examination   | Units / Chapter / Activity  |                                | Months      |
|--------|---|---|--------------------------------|-------------|
| 2.     | <b>Part - I</b><br><b>Periodic Test - I</b>   | <b>3. Coal and Petroleum</b>  | <b>Che.</b>                    | ”           |
| 3.     |   | 8. Force and Pressure   | Phy.                           | ”           |
|        |   | <b>Summer Vacation</b>  |                                | <b>May</b>  |
| 4.     |   | <b>2. Microorganisms: Friend and Foe!</b>   | <b>Bio.</b>                    | June        |
| 5.     |   | 9. Friction   | Phy.                           | ”           |
| 6.     |   | A mixture of iron, sand and common salt is provided to you separate the three components of this mixture. | (LM)                           | ”           |
| 7.     |   | How can we apply a force on an object without bringing it into physical contact with another object.      | (LM)                           | ”           |
|        |   | <b>Revision</b>   |                                | July        |
|        |   |   |                                |             |
| 8.     |   | <b>Part - II</b><br><b>Half Yearly Exam (Term - I)</b>  | <b>4. Combustion and Flame</b> | <b>Che.</b> |
| 9.     | Let us explore the nature of the following changes whether they can be reversed or not?<br>(a) Disappearance of common salt on dissolving in water.<br>(b) Cutting of potato. |   | (LM)                           | ”           |
| 10.    | <b>5. Conservation of Plants and Animals</b>  |   | <b>Bio.</b>                    | ”           |
| 11.    | To study the effect of manure and fertilizer on the growth of baby plants.  |   | (LM)                           | ”           |
| 12.    | 10. Sound   |   | Phy.                           | September   |
| 13.    | How can you show that sound can travel through a string.  |   | (LM)                           | ”           |

| S. No. | Name of the Examination                        | Units / Chapter / Activity   |      | Months       |
|--------|--|--|------|--------------|
| 14.    |  | Reaction between an acid and a base to show the process of neutralization.   | (LM) |              |
| 15.    |  | To check the Quality of Eggs.  | (LM) | ”            |
|        |  | <b>Revision</b>  |      | ”            |
| 16.    | <b>Part - III</b><br><b>Periodic Test - II</b> | 6. Reproduction in Animals   | Bio. | October      |
| 17.    |  | To study different micro-organisms through permanent slides.                 | (LM) | ”            |
| 18.    |  | 11. Chemical effect of Electric Current.                                     | Che. | ”            |
| 19.    |  | Identification of the acidic / basic / neutral nature of the salt solutions. | (LM) | ”            |
| 20.    |  | 12. Some Natural Phenomena   | Phy. | ”            |
| 21.    |  | 13. Light  | Phy. | November     |
| 22.    |  | How is an electroscope made.   | (LM) | ”            |
| 22.    |  | How can you verify laws of reflection of light using plane mirror.           | (LM) | ”            |
|        |  | <b>Revision</b>  |      | December     |
|        |  |  |      |              |
| 23.    | <b>Part - IV</b>                               | 7. Reaching the age of Adolescence   | Bio. | January 2025 |
|        | <b>Annual Exam (Term - II)</b>                 | <b>Revision (Chp.2, 3, 4, 5)</b>   |      | February     |
|        |  |  |      |              |

| S. No. | Name of the Examination                                | Units / Chapter / Activity                                      |      | Months       |
|--------|--|---|------|--------------|
| 1.     | <b>Part - I</b><br><b>Periodic Test - I</b>            | 1. How, When And Where  | His. | April 2024   |
| 2.     |  | 2. From Trade to Territory                                      | ”    | ”            |
|        |  | <b>Summer vacation</b>  |      | <b>May</b>   |
| 3.     |  | 1. Resources  | Geo. | June         |
| 4.     |  | 1. The Indian Constitution                                      | Civ. | ”            |
| 5.     |  | 2. Understanding Secularism                                     | ”    | July         |
|        |  | <b>Revision</b>   |      | ”            |
| 6.     | <b>Part - II</b><br><b>Half Yearly Exam (Term - I)</b> | 3. Ruling the Countryside                                       | His. | July         |
| 7.     |  | 4. Tribal, Dikus and the Vision of a Golden Age                 | ”    | August       |
| 8.     |  | 2. Land, Soil, Water, Natural Vegetation and Wildlife Resources | Geo. | ”            |
| 9.     |  | 3. Agriculture  | ”    | ”            |
| 10.    |  | 3. Parliament and the Making of Law                             | Civ. | September    |
| 11.    |  | 4. Judiciary  | ”    | ”            |
|        |  | <b>Revision</b>   |      | ”            |
| 12.    | <b>Part - III</b><br><b>Periodic Test - II</b>         | 5. When People Rebel 1857 and After                             | His. | October      |
| 13.    |  | 6. Civilising the Native, Educating the Nation.                 | ”    | ”            |
| 14.    |  | 4. Industries   | Geo. | November     |
| 15.    |  | 5. Understanding Marginalisation                                | Civ. | ”            |
| 16.    |  | 6. Confronting Marginalisation                                  | ”    | December     |
|        |  | <b>Revision</b>   |      | ”            |
|        |  |   |      |              |
| 17.    | <b>Part-IV</b>   | 7. Women Caste and Reform                                       | His. | January 2025 |
| 18.    |  | 8. The Making of the National Movement                          | His. | ”            |

| S. No. | Name of the Examination    | Units / Chapter / Activity |      | Months   |
|--------|----------------------------|----------------------------|------|----------|
| 19.    | Annual Exam<br>(Term – II) | 5.Human Resource           | Geo. | ”        |
| 20.    |                            | 7.Public Facilities        | Civ. | February |
| 21.    |                            | 8.Law and Social Justice   | ”    | ”        |
|        |                            | <b>Revision</b>            |      | ”        |
|        |                            |                            |      |          |

Subject – Sanskrit

Book: Ruchira Part – III

| S. No. | Name of the Examination                                    | Units / Chapter / Activity       |         | Months     |
|--------|--|----------------------------------|---------|------------|
| 1.     | <b>Part - I</b><br><b>Periodic Test - I</b>                | 1. सुभाषितानि                    |         | April 2024 |
| 2.     |  | 2. बिलस्य वाणी न कदापि मे श्रुता |         | ”          |
|        |  | <b>Summer Vacation</b>           |         | <b>May</b> |
| 3.     |  | 3. डिजीभारतम्                    |         | June       |
| 4.     |  | ● सन्धि:                         | व्याकरण | July       |
| 5.     |  | ● कारकम्                         | व्याकरण | ”          |
| 6.     |  | ● उपसर्गः                        | व्याकरण | ”          |
| 7.     |  | ● प्रत्ययः                       | व्याकरण | ”          |
| 8.     |  | ● शब्दरूपाणि                     | व्याकरण | ”          |
| 9.     |  | ● धातुरूपाणि                     | व्याकरण | ”          |
| 10.    |  | ● संख्या वाचकः शब्दाः (गिनती)    | व्याकरण | ”          |
| 11.    |  | ● पत्रं                          | व्याकरण | ”          |
| 12.    |  | ● निबन्धं च                      | व्याकरण | ”          |
|        |  | पुर्नाभ्यास                      |         | ”          |
| 13.    | <b>Part - II</b><br><b>Half Yearly Exam<br/>(Term - I)</b> | 4. सदैव पुरतो निघेहि चरणम्       |         | August     |
| 14.    |  | 5. कण्टकेनैव कण्टकम्             |         | ”          |
| 15.    |  | 6. गृहं शून्यं सुतां विना        |         | ”          |
| 16.    |  | ● सन्धि:                         | व्याकरण | September  |
| 17.    |  | ● कारकम्                         | व्याकरण | ”          |
| 18.    |  | ● उपसर्गः                        | व्याकरण | ”          |
| 19.    |  | ● प्रत्ययः                       | व्याकरण | ”          |
| 20.    |  | ● शब्दरूपाणि                     | व्याकरण | ”          |

| S. No. | Name of the Examination                        | Units / Chapter / Activity                                   |                                  | Months   |              |
|--------|--|--|----------------------------------|----------|--------------|
| 21.    |  | ● धातुरूपाणि   | व्याकरण                          | ”        |              |
| 22.    |  | ● संख्या वाचकः शब्दाः (गिनती)                                | व्याकरण                          | ”        |              |
| 23.    |  | ● पत्रं  | व्याकरण                          | ”        |              |
| 24.    |  | ● निबधं च  | व्याकरण                          | ”        |              |
|        |  | पुनर्भ्यास   |                                  | ”        |              |
|        |  |  |                                  |          |              |
| 25.    | <b>Part - III</b><br><b>Periodic Test - II</b> | 7. भारत जनताऽहम्   |                                  | October  |              |
| 26.    |  | 8. संसार सागरस्य नायकाः                                      |                                  | ”        |              |
| 27.    |  | 9. सप्तभगिन्यः   |                                  | ”        |              |
| 28.    |  | 10. नीतिनवनीतम्  |                                  | ”        |              |
| 29.    |  | ● सन्धिः   | व्याकरण                          | November |              |
| 30.    |  | ● कारकम्   | व्याकरण                          | ”        |              |
| 31.    |  | ● उपसर्गः  | व्याकरण                          | ”        |              |
| 32.    |  | ● प्रत्ययः   | व्याकरण                          | ”        |              |
| 33.    |  | ● शब्दरूपाणि   | व्याकरण                          | ”        |              |
| 34.    |  | ● धातुरूपाणि   | व्याकरण                          | ”        |              |
| 35.    |  | ● संख्यावाचकः शब्दाः (गिनती)                                 | व्याकरण                          | ”        |              |
| 36.    |  | ● पत्रं  | व्याकरण                          | ”        |              |
| 37.    |  | ● निबधं च  | व्याकरण                          | ”        |              |
|        |  | पुनर्भ्यास   |                                  | ”        |              |
|        |  |  |                                  |          |              |
| 38.    |  | <b>Part - IV</b><br><b>Annual Exam</b><br><b>(Term - II)</b> | 11. सावित्री बाई फुले            |          | January 2025 |
| 39.    |  |  | 12. कः रक्षति कः रक्षितः         |          | ”            |
| 40.    |  |  | 13. क्षितौ राजते भारतस्वर्णभूमिः |          | ”            |
| 41.    | 14. आर्यभटः                                    |  |                                  | ”        |              |
| 42.    | ● सन्धिः                                       |  | व्याकरण                          | February |              |
| 43.    | ● कारकम्                                       |  | व्याकरण                          | ”        |              |
| 44.    | ● उपसर्गः                                      |  | व्याकरण                          | ”        |              |
| 45.    | ● प्रत्ययः                                     |  | व्याकरण                          | ”        |              |
| 46.    | ● शब्दरूपाणि                                   |  | व्याकरण                          | ”        |              |
| 47.    | ● धातुरूपाणि                                   |  | व्याकरण                          | ”        |              |
| 48.    | ● संख्यावाचकः शब्दाः (गिनती)                   | व्याकरण  | ”                                |          |              |

| S. No. | Name of the Examination | Units / Chapter / Activity |         | Months |
|--------|-------------------------|----------------------------|---------|--------|
| 49.    |                         | ● पत्रं                    | व्याकरण | ”      |
| 50.    |                         | ● निबधं च                  | व्याकरण | ”      |
|        |                         | पुनर्भ्यास (पाठ- 4, 5)     |         | ”      |
|        |                         |                            |         |        |

Subject – Computer

Book: IT KODE

| S. No. | Name of the Examination                                    | Units / Chapter / Activity                           | Months       |
|--------|--|--|--------------|
| 1.     | <b>Part - I</b><br><b>Periodic Test - I</b>                | 1. Computer Network                                  | April 2024   |
|        |  | <b>Summer Vacation</b>                               | <b>May</b>   |
| 2.     |  | 2. Introduction To Access                            | June         |
| 3.     |  | 3. Working With Queries<br>Forms And Reports         | July         |
|        |  | <b>Revision</b>                                      | ”            |
| 4.     | <b>Part - II</b><br><b>Half Yearly Exam<br/>(Term - I)</b> | 4. Cloud Computing                                   | August       |
| 5.     |  | 5. Learning About Loops /<br>Interative Statement 76 | ”            |
| 6.     |  | 6. Introduction To Arduino                           | September    |
|        |  | <b>Revision</b>                                      | ”            |
| 7.     | <b>Part - III</b><br><b>Periodic Test - II</b>             | 7. Sound Editing With<br>Audacity                    | October      |
| 8.     |  | 8. Introduction To APP<br>Development Thinkable      | November     |
|        |  | <b>Revision</b>                                      | ”            |
| 9.     | <b>Part - IV</b><br><b>Annual Exam<br/>(Term-II)</b>       | 9. Internet  | January 2025 |
|        |  | <b>Revision</b>                                      | February     |
|        |  |  |              |

| S. No. | Name of the Examination                                       | Units / Chapter / Activity                         | Months     |
|--------|---|--|------------|
| 1.     | <b><u>Part - I</u></b><br><b>Periodic Test - I</b>            | 1. Statue of Liberty - Universal Symbol of Freedom | April 2024 |
| 2.     |   | 2. Mammals   | ”          |
| 3.     |   | 3. Forts of India                                  | ”          |
| 4.     |   | 4. Sunlight Therapy                                | ”          |
|        |   | <b>Summer Vacation</b>                             | <b>May</b> |
| 5.     |   | 5. Yogasanas                                       | June       |
| 6.     |   | 6. National Animals                                | ”          |
| 7.     |   | 7. Geological Wonders                              | ”          |
| 8.     |   | 8. Futuristic Clean Power Concept                  | July       |
| 9.     |   | 9. Ratan Tata - The Titan of Indian Business       | ”          |
| 10.    | 10. Women in Science  | ”  |            |
|        | <b>Revision</b>   | <b>July</b>  |            |
| 11.    | <b><u>Part - II</u></b><br><b>Half Yearly Exam (Term - I)</b> | 11. Personality Development                        | August     |
| 12.    |   | 12. Faster, Higher, Stronger together              | ”          |
| 13.    |   | 13. Unique Animals                                 | ”          |
| 14.    |   | 14. Modern – Day Heroes Of India                   | ”          |
| 15.    |   | 15. Healthy Teenage Lifestyle                      | ”          |
| 16.    |   | 16. Cyber Awareness                                | September  |
| 17.    |   | 17. Futuristic World                               | ”          |
| 18.    |   | 18. Ramanujan – The Man Who Knew Infinity          | ”          |
|        | <b>Revision</b>   | <b>”</b>   |            |
| 19.    |   | 19. Motivational Films                             | October    |
| 20.    |   | 20. Endangered Trees                               | ”          |
| 21.    |   | 21. Real Heroes                                    | ”          |

| S. No. | Name of the Examination                            | Units / Chapter / Activity                           | Months       |
|--------|--|--|--------------|
| 22.    | <b>Part - III</b><br><b>Periodic Test - II</b>     | 22. Legacy of Mahatma Gandhi                         | ”            |
| 23.    |  | 23. Friendship – A Powerful Bond                     | ”            |
| 24.    |  | 24. Incredible Laboratories On The Earth             | ”            |
| 25.    |  | 25. Endangered Animals                               | November     |
| 26.    |  | 26. Most Difficult Places To Live On The Earth       | ”            |
| 27.    |  | 27. Lesson We Learn About Cleanliness From The World | ”            |
| 28.    |  | 28. Martial Arts                                     | ”            |
|        |  | <b>Revision</b>                                      | December     |
|        |  |  |              |
| 29.    | <b>Part - IV</b><br><b>Annual Exam (Term - II)</b> | 29. Greatest Technological Inventions                | January 2025 |
| 30.    |  | 30. Best Universities Around The World               | ”            |
| 31.    |  | 31. Upcoming Professions                             | ”            |
| 32.    |  | 32. Milestones In India’s Space Technology           | ”            |
| 33.    |  | 33. Human made Environmental Disasters               | February     |
| 34.    |  | 34. World’s Most Amazing Natural Phenomena           | ”            |
| 35.    |  | 35. Think Sharp                                      | ”            |
|        |  | <b>Revision</b>                                      | ”            |
|        |  |  |              |

Subject – M. Sc.

Book: **True Value**

| S. No. | Name of the Examination | Units / Chapter / Activity | Months     |
|--------|-------------------------|----------------------------|------------|
| 1.     | <b>Part - I</b>         | 1. Controlling Emotions    | April 2024 |
| 2.     |                         | 2. Sportsmanship           | ”          |
|        |                         | <b>Summer Vacation</b>     | <b>May</b> |



| S. No. | Name of the Examination  | Units / Chapter / Activity          | Months       |
|--------|--|-------------------------------------|--------------|
| 3.     | <b>Periodic Test - I</b>   | 3. Decision Making                  | June         |
| 4.     |  | 4. Body language                    | July         |
|        |  | <b>Revision</b>                     | ”            |
| 5.     | <b>Part - II</b><br><b>Half Yearly Exam</b><br><b>(Term - I)</b> | 5. Be Cautions with Computer        | August       |
| 6.     |  | 6. The Rhyme of Life                | ”            |
| 7.     |  | 7. Being a good Conversation-a-List | ”            |
| 8.     |  | 8. Travels and Tourism              | September    |
|        |  | <b>Revision</b>                     | ”            |
| 9.     | <b>Part - III</b><br><b>Periodic Test - II</b>                   | 9. Save the Environment             | October      |
| 10.    |  | 10. Failure A Stepping Stone        | ”            |
| 11.    |  | 11. Health, Wellness and Appearance | November     |
| 12.    |  | 12. Healthy Diet                    | ”            |
|        |  | <b>Revision</b>                     | December     |
| 13.    | <b>Part - IV</b><br><b>Annual Exam</b><br><b>(Term-II)</b>       | 13. Conflict Resolution             | January 2025 |
| 14.    |  | 14. Foul Language                   | ”            |
| 15.    |  | 15. Peace                           | ”            |
| 16.    |  | 16. The Gossip                      | February     |
|        |  | <b>Revision</b>                     | ”            |

- Note:-**
1. Grammar (English & Hindi) portion of any exam will be included in next Exam and Annual Exam.
  2. High Lighted Chapter will be repeated in Term – II Exam.
  3. While we try our best to stick to the above schedule, unforeseen problems may cause some variation. Parents are requested to cooperate and do confirm for the school.

